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Doc#: 0633517058 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/01/2006 02:27 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00070380602005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

WALTER F SCHNEIDER, JOY SCHNEIDER

Property

36 ORCHARD LANE,

P.I.N. 0223311018

Address....:

PALATINE.IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or ien and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/15/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doot ment Number 0020154362, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREO: together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

Tracy Duran

Assistant Secretary

Spring

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Lorena Malaquias a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ins run ient, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of September, 2006.



Lorena Malaquias, Notary public Commission expires 12/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WI LI THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WALTER F SCHNEIDER, JOY SCHNEIDER 36 E Orchard Ln

Palatine, IL 60067

Prepared By: Steve T. Galiano

ReconTrust Company, N.A.

1330 W. Southern Ave. MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



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LEGAL DESCRIPTION

STREET ADDRESS: 36 E ORCHARD LANE

CITY: PALATINE COUNTY: COOK COUNTY

TAX NUMBER: 02-23-311-999-1018

LEGAL DESCRIPTION:

UNIT 36 AN ASPEN GROVE COMDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. JOILOT A, LOT 1 AND PART OF LOT 3 IN ASPEN GROVE SUBDIVISION DEBING A RESUBDIVISION POR LOT 4, 5, 6, AND THE WEST 100 FEBT OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCIN.SEN & COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SETTION 22, AND THE SOUTHEST 1/4 OF THE SOUTHEAST SECTION 23, TOWNSH.P 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL METRICIAN, IN COOK COUNTY, ILLINOIS, MICH SURVEY IS ATTACHED AS EXHIBIT'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DECUMENT NUMBER 00752024, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.