Do Not Staple

# UNOFFICIAL

Doc#: 0633518075 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/01/2006 03:57 PM Pg: 1 of 3

INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO:
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverion OK 97005

10017520000293163

Loan: 1974042

APN / Tax ID: 20-36-218-025-0000

This area for recording office use

#### Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the underlighted hereby grants, assigns and transfers to

US Bank, National Association as Trustee for the MLMI SURF Trust Series 2006-BC3

with an address of c/o 14523 SW Millikan Way,,

All beneficial interest under that certain Mortgage/Deed of Trust dated 2/15/2006 and executed by DANIELS, DAVID, , the original lender being MILA, INC, in the original amount of \$251,750.00

 as Instrument No. 0606202176 of Official

Property Address: 8120 S MERRILL AVE, CHICAGO, IL 606171156

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

Mortgage Electronic Registration Systems, Inc. as Nominee for MILA, INC.

Name: Chris Decker Title: Assistant Secretary

0633518075 Page: 2 of 3

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### **UNOFFICIAL COPY**

100175200002931635

Loan: 1974042

APN / Tax ID: 20-36-218-025-0000

STATE OF OR

**COUNTY OF Washingtor.** 

On 11/29/2006 before me, Oke in Kisilev, Notary Public

Personally appeared Chris Decker, who is the Assistant Secretary of said corporation

Personally known to me –OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute 1 the same in his/her/their authorized capacity(ies), and that by his/her/their signau.e(s) on the instrument the person(s), or the entity upon behalf of which the person(s) act id executed the instrument.

WITNESS my hand and official seal.

Oksana Kisilev, Notary Public



0633518075 Page: 3 of 3

## **UNOFFICIAL COPY**

### EXHIBIT "A": LEGAL DESCRIPTION

LOTS 9 AND 10 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-36-218-025-0000

Commonly knowr as:

8120 SOUTH MERRILL AVENUE CHICAGO, IL 60617

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0614516