Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

## SATISFACTION

GMAC MORTGAGE, LLC - C. ON SUMER #:8685530148 "FEFERMAN" Lender ID:58630/8685530148 Cook, Illinois PIF: 11/20/2006 MERS #: 100037506855301488 COOK, Illinois PIF: 11/20/2006

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mo.tgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by MANDEL FLFERMAN AND DEBRA FEFERMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 02/07/2006 Recorded: 03/20/2006 as Instrument No.: 0607921275, does here by called and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN COOK COUNTY, \$ TATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 25179936,, ID# 10-23-101-039, BEING KNOWN AND DE SIGNATED AS LOT 11, LOT 11 AND THE NORTH 10.0 FEET OF LOT 12 IN BLOCK 5 IN DEMPSTER CRAWFORD MANCR A SUBDIVISION OF THAT PART OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-23-101-039-0000

Property Address: 8745 NORTH HARDING AVENUE, SKOKIE, IL 60076-2245

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS") On November 30th, 2006

KATIE FROST, Assistant Secretary

0633521079 Page: 2 of 2

## SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On November 30th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK Opening Of Cook Colling Clark's Office NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.