UNOFFICIAL COPY

Γ	Prepared By:	٦١		
1260 IF	MORTGAGE ROQUOIS AVE, STE 100 LLLE, IL 60563		Doc#: 0633841072 Fee Eugene "Gene" Moore RHSP Cook County Recorder of Dee Date: 12/04/2006 10:39 AM P	Fee:\$10.00 ds
L]		
Γ *	and When Recorded Mail To	٦		
	MORTGAGE ROQUOIS AVENUE, SUITE	100		
LNAPERVI	TLLE, ILLINOIS 60563	ال		
	08420		- SPACE ABOVE THIS LINE FO	R RECORDER'S USE
	Corporation	Assignment	of Real Estate M	ortgage
EOD VAL	UE RECEIVED the undersign	ed hereby grants assig		NERGY TITLE SERVICES ! ' ^ 730 W. RANDOLPH S'
TOR VAL	OE RECEIVED the ubusing	ed nercoy grants, assig	its and transfers to	SUITE 300 CHICAGO, IL
all the righ	nts, title and interest of undersi by MICHAEL J JANUSZEW	gned in and to that cert ISK: , AN UNMARRI	ain Real Estate Mortgage date ED MAN	312.234.9000 d November 10, 2006
a corporation and whose NAPERVI and record No. Old described Commonly 7505 BR TOGETHI	ion organized under the laws of principal place of business is LLE, ILLINOIS 60563 led in Book/Volume No. 3384/070 COOK hereinafter as: y known as OWN STREET #D, FORESTER with the note or notes the hts accrued or to accrue under	, page(s , page(s (See Reverse for I T PARK, ILLINOIS rein described or refer	County Records, State of Legal Description) 6 60130 ed to, the mone/du; and to be	, as Document ILLINOIS Decome due thereon with interest,
	F ILLINOIS OF DUPAGE		AVENUE MORTGAGE	
me, the ten County and DAVID P known to and known to the county of the c	me to be the PRESIDENT		By: DAVID PENDLEY Its: PRESIDENT By:	
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument				190 Fills
pursuant of Directors	to its by-laws or a resolutio and that he/she acknowledges act and deed o <u>f s</u> aid corporat	n of its Board of said instrument to	withess.	
Notary Pu	blic Ama Halm	DUPAGE County,		
My Comm	nission Expires 10109		(THIS AREA	FOR OFFICIAL NOTARIAL SEAL

LOAN NUMBER: 7700271908

OFFICIAL SEAL ANNA-LISA PALM NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/01/09



0633841072 Page: 2 of 2

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"Exhibit A" Legal Description Rider

Loan No.: 7700271908

Borrower Name(s): MICHAEL J JANUSZEWSKI, AN UNMARRIED MAN

Property Address: 7505 BROWN STREET #D, FOREST PARK, ILLINOIS 60130

UNIT NO. 2 D IN STATION CLUB TOWNHOUSE CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERERST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT UMBER 0205/7-624, OF LOT 3 IN BROWN STREET STATION, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SILVER MOON SUBDIDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1996 AS DOCUMENT 96-72111, AND RESUBDIVISION OF PLAT RECORDED AS DOCUMENT 97833582. COMMONLY KNOWN AS: 7505 BROWN, UNIT D, FOREST PARK, ILLINOIS 60130

15-12-400-031-1019

