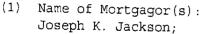
## AWYERS UNIT # 05692 CASE # DO 1548

## **UNOFFICIAL C**

## CERTIFICAT. OF RELEASE

Date: 11/13/06;

Title Order No.: 06-15487



(2) Name of Mortgagee: HSBC;

(3) Mortgage Recorded Document No. 0529221069;

(4) The above referenced mortgage has been paid in accordance with the payoff statement received rom: HSBC, and there is no objection from

the mortgages or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 01-36-201-018-0000

Common Address: 5 MOHAWK COURT, SOUTH BARRINGTON, IL 60010

LAWYERS TITLE INSURANCE **CO**RPORATION

Signature of Officer or Representative

KAREN POPKE

By:

State of Illinois } County of cook }ss

This Instrument was acknowledged before me on 11/13/06 by KAREN POPKE as Officer for or Agent of Lavyers Title Insurance Corporation.

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E. WOODFIELD RD., #120 SCHAUMBURG, IL 60173 847-240-2020 FAX: 847-240-2260 My Commission Expires:

OFFICIAL SEAL LEESA LAPENNA LEWIS NOTARY PUBLIC - STATE OF ILLINOIS

Doc#: 0633846141 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/04/2006 02:27 PM Pg: 1 of 2

MY COMMISSION EXPIRES: 01-21-07

0633846141 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 5 MOHAWK COURT

SOUTH BARRINGTON, IL 60010

PIN #: 01-36-201-018-0000

LOT 15 IN BARRINGTON HOMESTEAD ESTATES BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 19, EAST OF THE ST BRIDIA.
R 248105

OF COUNTY CLORAS OFFICE THIRD PRINCIPAG MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 22, 1979 AS DOCUMENT NUMPER 24810546, IN COOK COUNTY, ILLINOIS.