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Doc#: 0633846104 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/04/2006 01:13 PM Pg: 1 of 4

ENote ORDED MAIL TO: Nach Pook Bank & Trust 1100 Waukegan Road Northbrook, IL 60062

FOR RECORDER'S USE ONLY

This Modification of Mortgage respared by:

Northbrook Bank & Trust Company - Loan Servicing
245 Waukegan Road

Northfield, IL 60093

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 13, 2006, is made and executed between Donald P. Kramer and Flordeliz Kramer, husband and wife, in joint tenancy (referred to below as "Grantor") and Northbrook Bank & Trust Company, whose address is 1100 makegan Road, Northbrook, IL 60062 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage datr,d i lay 27, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded November 17, 2005 as document number 0532146020.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

THAT PART OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 1882.23 FET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, THENCE NORTHERLY ON A LINE WHICH RUNS FROM THE LAST MENTIONED POINT TO A POINT 1721.20 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 299.64 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 160 FEET; THENCE SOUTHERLY ON A LINE PARALLEL TO THE WESTERLY LINE OF SAID TRACT (BEING THE COURSE FIRST IN THIS PARCEL DESCRIBED) TO THE SOUTH LINE OF THE SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE WEST 160 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4100 Walters Road, Northbrook, IL 60062. The Real Property tax identification number is 04-07-300-009-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE TOTAL OF ALL INDEBTEDNESS SO SECURED IS INCREASED TO AND SHALL NOT EXCEED ONE MILLION DOLLARS AND 00/100 (\$1,000,000.00).

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

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## MODIFICATION OF MORTGAGE

Loan No: 1

(Continued)

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or cherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 13, 2006.

**GRANTOR:** 

Donald P. Kramer

✓ Flordeliz Kramer

LENDER:

**NORTHBROOK BANK & TRUST COMPANY** 

**Authorized Signer** 

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# UNOFFICIAL COPY MODIFICATION OF MORTGAGE

Loan No: 1	(Continued)	Page 3
1		
	INDIVIDUAL ACKNOWLEDGME	NT
STATE OF Illinois		
	) SS	
COUNTY OF	}	
Kramer, to me know, to be acknowledged that they sign purposes therein mentionrial.  Given under my hand and off By Amuly  Notary Public in and for the S		ted the Modification of Mortgage, and
	LENDER ACKNOWNEDGMEN	T
	4	•
STATE OF Illinas	10	6
COUNTY OF COOK	) SS \	75
acknowledged said instrumer the Lender through its board	ized agent for the Lender that executed th nt to be the free and voluntary act and deed I of directors or otherwise, for the uses an is authorized to execute this said instrur	and known to me to be the <b>Senior</b> e within and foregoing instrument and lof the said Lender, duly authorized by d purposes therein mentioned, and on
By_ April May	Residing at	Avligton Haghls, #Z
Notary Public in and for the S	State of Illinois	<b></b>
My commission expires	3-17-69	OFFICIAL SEAL APRIL NG NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/17/09

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## MODIFICATION OF MORTGAGE (Continued)

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