## **UNOFFICIAL CC**

## This instrument was prepared by:

Amcore Bank, NA 300 Tri State International Suite 180 Lincolnshire, IL 60069

Doc#: 0633847190 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/04/2006 02:42 PM Pg: 1 of 1

## Return Recorded document to:

Amcore Bank, NA 300 Tri State International Suite 180 Lincolnshire, IL 60069 Pin # 16-11-223-033-0000

4372601 21

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BT THEST PRESENTS: That Amcore Bank, N.A the party secured in and by a certain mortgage (described below) does hereby 20knowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof des thereby forever release and discharge the same and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: Amcore Bank, N.A in the City of Lincolnshire, in the State of Illinois

**EXECUTED BY:** Amcore Investment Group, NA. Trust #03-15002

**RECORDED IN:** The Recorder's office of Cook County in the State of Illinois

**RECORDED ON:** June 1, 2006, document # 0615250067

PIN # 16-24-103-009-0000

PROPERTY ADDRESS: 1321 S. Troy, Chicago, IL 60623

LEGAL DESCRIPTION: LOT 73 IN SUBDIVISION OF 3LOCKS 1 TO 4 INCLUSIVE IN BALESTIER'S DOUGLAS PARK ADDITION TO CHICAGO IN THE NORTHWEST 1/4 SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. hereof is the sane s that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, ANCORE Bank, N.A. has caused these presents to be singed by it Senior Vice President, and attested by it Commercial Officer this day, 2nd day of November 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS}

} SS

COUNTY OF Lake}

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Todd Younger and Kelli Steele are personally known to me to be the Sr. Vice President and Officer of AMCORE Bank, N.A., whose names are subscribed on the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered said instrument as their free and voluntary act, respectively for said AMCORE Bank, N.A.

Given under my hand and Notary Seal, this 2nd day of November 2006

OFFICIAL SEAL KAREN R HAUGABROOK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/12/07