

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 11/20/06



Doc#: 0633847198 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2006 02:44 PM Pg: 1 of 2

Order Number: 1301 004372157

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1. Name of mortgagor(s): DANIEL DIAZ & SHARON DIAZ
2. Name of original mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEM
3. Name of mortgage servicer (if any): ACCREDITED HOME LENDERS
4. Mortgage recording: Vol.: Page: Document No.: 0601840200
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 18-13-229-0050000  
Common Address: 7337 WEST 58TH PLACE  
SUMMIT ARGO, IL 60501

Legal Description: SEE ATTACHED LEGAL

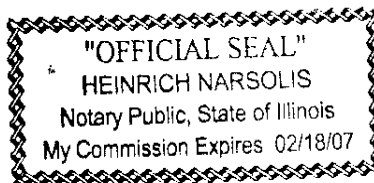
Greater Illinois Title Company  
By: Rogelio Pineda  
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154  
Telephone No.: (708) 449-6919

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 11/20/06 by Rogelio Pineda as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Rogelio Pineda  
Return to: REFINANCE



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### Legal Description:

LOT 19 IN BLOCK 111 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S SEVENTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 16, 1914 AS DOCUMENT 5495516, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office