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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0633848026 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/04/2006 10:38 AM Pg: 1 of 3

Loan No. 197890u596

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EFRAIN ORNELAS JR. AND MARIA ELENA ORNELA's its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 2005, and recorded on December 11, 2005, in Volume/Book Page Document 0534833042 in the Recorder's Office of COOK County, on the premises there in described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20064080310000 See exhibit A attached

inin_b together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4412 S WOOD ST, CHICAGO, IL, 60609-0000

Witness my hand and seal 11/20/06.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARK ENNIS

Mark C

Vice President



IL00.DOC 09/05

0633848026 Page: 2 of 3

MIGHT

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARK ENNIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/20/06.

Notary Public Lifetime Commissi

Loan No: 1978900596

Cot County Clarks Office County of: COOK

Prepared by: CAROLYN WALKER Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100013700078234273

MERS Phone, if applicable: 1-888-679-6377

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LOT 7 IN BLOCK 4 IN WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 OF STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 20-06-408-031-0000

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