

UNOFFICIAL COPY

PREPARED BY:

Shakil Durrani
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626

WHEN RECORDED MAIL TO:

Shakil Durrani
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626

Loan No. 11601479 - RIVERA



Doc#: 0633849123 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 12:49 PM Pg: 1 of 1

Space above this line is for Recorder's use only.

Satisfaction And Release of Mortgage

FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Angel R. Montanez a/k/a Angel Rivera and Felicita Montanez a/k/a Felicita Rivera, Husband and Wife**, of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **20th** day of **November, 2003**, A.D., and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0334542077** and a certain Assignment of Leases and Rents dated the **20th** day of **November, 2003**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0334542078**, further modified by a certain Modification Agreement dated the **20th** day of **May, 2006**, and recorded **4th** day of **August, 2006**, as Document No. **0621633016**, to the premises therein described, as follows, to-wit:

LOT 23 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 5 IN BUCKINGHAMS SECONDS ADDITION TO LAKEVIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

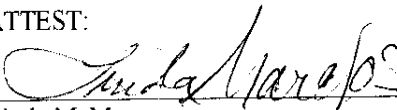
P.I.N. : 14-20-220-21-0000

Common Address: 3748-50 N. Wilton, Chicago, IL


situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 9th day of November, 2006, A.D.

ATTEST:

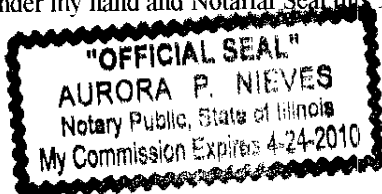

Linda M. Maragos
Assistant Vice President

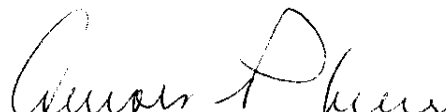
By:


Mariusz P. Ratynski
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mariusz P. Ratynski personally known to me to be the Vice President of **First Commercial Bank**, a corporation, and Linda M. Maragos personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of November, 2006, A.D.




Aurora P. Nieves
Notary Public