

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 0633849224 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2006 03:58 PM Pg: 1 of 3



### SATISFACTION

CHARTER ONE BANK, N.A. #:9921129843 "FORD" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by JOHN M FORD, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 03/23/2002 Recorded: 05/31/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020611450, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

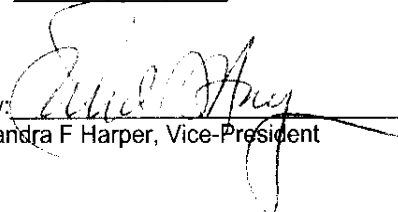
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 0302418003

Property Address: 245 SHADOW BEND DRIVE, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.  
On November 7th, 2006

By:   
Sandra F Harper, Vice-President



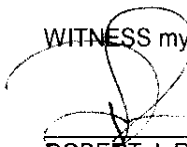
34

# UNOFFICIAL COPY

STATE OF Rhode Island  
COUNTY OF KENT

On November 7th, 2006 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Sandra F Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



ROBERT J. ROSE  
Notary Expires: 08/20/2007 #51989



(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

# CHICAGO TITLE INSURANCE COMPANY

## EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H22010763 HE

**D. LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO. 3'C', LOT 2 IN CLUSTER 35 IN SHADOW BEND PHASE III, A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOTS 2 AND 5 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 1 OF OWNER'S SUBDIVISION OF PART OF THE OLD FILKIN FARM IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A PART OF LOT 3 OF OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON MAY 10, 1973 AS DOCUMENT NUMBER LR 2690976 AND RECORDED MAY 10, 1973 AS DOCUMENT NUMBER 2232078 IN COOK COUNTY, ILLINOIS, AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973 AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, 1973 AS DOCUMENT NUMBER LR 2699913 AND RECORDED JUNE 22, 1973 AS DOCUMENT NUMBER 22372159, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JUNE 13, 1975 AS DOCUMENT 23114271 AND REGISTERED JUNE 13, 1975 AS DOCUMENT LR 2813052 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 25487 TO JOHN R. HEDRICK AND ROBERTA J. HEDRICK, HIS WIFE AS DOCUMENT 24609724 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

0020611450 Page 7 of 7

PERMANENT INDEX NUMBER:

BORROWER'S NAME: JOHN FORD