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Document Prepared by:
Janet Peoples
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department



Doc#: 0633849232 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 04:10 PM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 2000343353
Investor Loan# :
PIN/Tax ID # : 28-23-406-042-0000
MIN #: 100014420003433531
VRU Tel. #: 1-888-679-6377
Property Address:
16322 SOUTH SAWYER
MARKHAM, IL 60426

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **STEVEN HOLMES**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**
Loan Amount : **\$154,000.00** Date of Mortgage : **07/11/2003**
Date recorded : **08/08/2003** Book: Page: Document # : **0322041148 and**

Legal Description : <<SEE ATTACHED>>
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/16/2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CHUCK ARCHIE
VICE PRESIDENT

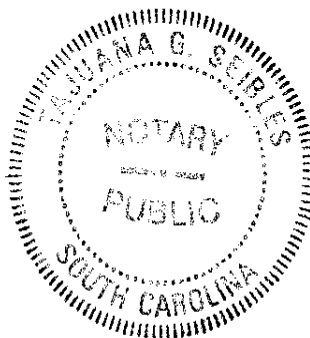
A. MCNEIL
ASSISTANT VICE PRESIDENT

STATE OF SC COUNTY OF RICHLAND

On this date **11/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **A. MCNEIL**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public **TAJUANA G. SEIBLES**
My Commission Expires: **04/06/2010**



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5048889 NWA
STREET ADDRESS: 16312 S. SAWYER
CITY: MARKHAM COUNTY: COOK
TAX NUMBER: 28-23-406-042-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN BLOCK 34 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office