



Doc#: 0633854079 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2006 11:41 AM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 04    Loan No.

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK HOFFMAN-SCHAUMBURG a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOHN S. LEKAVICH, UNMARRIED**    0610-23625  
**1735 HIGHLAND BLVD., HOFFMAN ESTATES, IL 60169**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of March, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **98271132**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18021928, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 12-36-313-015-0000  
Witness hands and seals, November 3, 2006

**FAIRIE TITLE INC.**  
6821 NORTH AVENUE  
OAK PARK, IL 60302

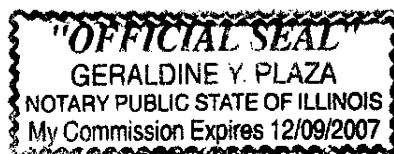
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 3, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Geraldine Y. Plaza*  
Notary Public



**Please mail recorded document to:**  
**JOHN S. LEKAVICH**  
**1735 HIGHLAND BLVD.**  
**HOFFMAN ESTATES, IL 60169**