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Recording Requested By:
GMAC MORTGAGE CORPORATION

Doc#: 0633854011 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 09:35 AM Pg: 1 of 3

When Recorded Return To:
NICOLE S VOGL
4307 SHERIDANS POINT COURT
ALEXANDRIA, VA 22304



SATISFACTION

Greenwich #:8307009163 "VOGL" Lender ID:41447/0086369121 Cook, Illinois PIF: 09/01/2006
MERS #: 100013800863691214 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by NICOLE S VOGL AND MARK D HUBER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), in the County of Cook, and the State of Illinois, Dated: 03/30/2005 Recorded: 04/05/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0509518115, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

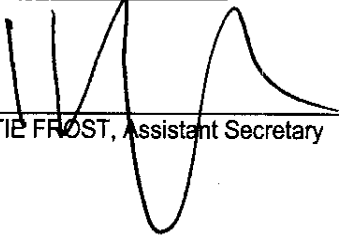
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-309-001-0000, 17-10-309-003-0000, 17-10-309-004-0000, 17-10-309-005-0000, 17-10-309-006-0000, 17-10-309-007-0000, 17-10-309-008-0000, 17-10-309-010-0000, 17-10-309-011-0000

Property Address: 130 N GARLAND CT 2408, CHICAGO, IL 60602

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On September 15th, 2006

By: 
KATIE FROST, Assistant Secretary

Cook County Clerk's Office

SV
MW
PB
RY.

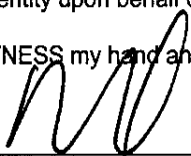
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SATISFACTION Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On September 15th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****Parcel 1:**

Unit 2408 with the exclusive right to use of the Limited Common Element Storage Space numbered S808-50 in The Heritage at Millennium Park Condominium as delineated and defined on the Plat of Survey of the following described parcels of real estate:

Part of Lots 1 to 6, inclusive, in Block 12 in Fort Dearborn Addition to Chicago in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded December 16, 2004 as document number 0435103109, as amended from time to time, together with their undivided percentage interest in the Common Elements.

Parcel 2:

Easement appurtenant for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded December 16, 2004 as document number 0435103107 for ingress and egress, for maintenance, structural support, use of facilities, encroachments, common walls, utilities and permanent canopy over the land described therein. (Said land commonly referred to as the retail parcel.)

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

*This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-10-309,-001,-003,-004,-005,-006,-007,-008,-010,-011