

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE | DEED OF TRUST



Doc#: 0633854034 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2006 10:14 AM Pg: 1 of 3

**MAIL TO:**  
Old Second Mortgage Company  
2325 Dean St., Ste. 800  
St. Charles, IL 60175

**NAME & ADDRESS OF PREPARER:**

Lisa Vlach  
2325 Dean St., Ste. 800  
St. Charles, IL 60175

Know All Men by These Presents That, Old Second Mortgage Company, a subsidiary of Old Second Bancorp Inc., 2325 Dean St., Ste. 800, St. Charles, IL 60175 of the county of Kane and state of Illinois is and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confess, do hereby remise, convey, release and quite claim unto Vince Casciaro and Mary Casciaro, husband+wife of the County of Cook and State of Illinois all right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain mortgage/deed of trust bearing date the 16th day of March A.D. 2004, and recorded in the Recorder's Office of Cook County, in the state of Illinois on March 31, 2004, as Document No. 040915012 Book          Page          to the premises therein described, situated in the County of Cook, State of Illinois.

See attached Legal description.

Property Address: 1409 N. 13th Ave. Melrose Park, IL 60160-3457

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number: 15-03-404-024 VOL154 and 15-03-404-026 VOL154  
IN WITNESS WHEREOF, we have hereunto set our hand and seal this 13th day of October 2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE ASSIGNMENT WAS FILED.**

[Signature] (Seal)  
Jim Wituk, Post-Closing Manager  
Attest: [Signature] (Seal)  
Micki Nyberg, Ops. Manager

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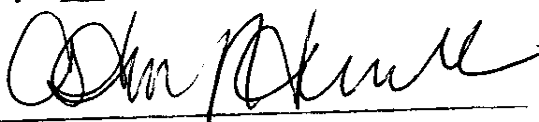
STATE OF ILLINOIS

}SS

COUNTY OF Kane

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Jim Wituk, personally known to me to be the Post Closing Manager of the Old Second Mortgage Company, a subsidiary of Old Second Bancorp, Inc., an Illinois corporation, and Vicki Nyberg personally known to me to be the Ops Manager of said corporation, and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Post-Closing Manager and Ops Manager they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13<sup>th</sup> day of October, 2006



(Notary Public)

My Commission expires on:

8/16/10



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Cook County Clerk's Office

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EXHIBIT "A"

ATTACHED HERETO AND MADE A PERMANENT PART OF MORTGAGE DATED 03/16/04

PARCEL 1: THE SOUTH 10 FEET (EXCEPT THE EAST 115 FEET THEREOF) OF LOT 5 AND LOT 6 AND LOT 7 (EXCEPT THE EAST 115 FEET OF LOTS 6 AND 7) IN BLOCK 34 IN HENRY ULLRICH'S PIONEER ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF OF BLOCKS 11 AND 14 TO 34, INCLUSIVE, IN S. R. HAVEN'S ORIGINAL SUBDIVISION OF LOT 2 IN THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 10 FEET OF LOT 5 AND ALL OF LOTS 6 AND 7 IN CHARLES J. WOLF'S SUBDIVISION OF ALL THAT PART LYING NORTH OF THE SOUTH LINE OF NORTH 6TH STREET (EXTENDED EASTERLY) OF LOT "F" IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 15-03-404-024 VOL. 154  
15-03-404-026 VOL. 154

Property of Cook County Clerk's Office