



Laura A Castlen  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 8250103168  
Investor Loan #: 8250103168  
PIN/Tax ID #: 09-07-210-044-0000  
Property Address:  
590 BERKSHIRE LN  
DES PLAINES, IL 60016-

Doc#: 0633855090 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2006 11:59 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA ND, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ANGEL QUINONES, A SINGLE PERSON

Original Mortgagee: U.S. BANK NA ND

Loan Amount: \$198,000.00 Date of Mortgage: 06/15/2004

Date Recorded: 07/09/2004 Document #: 041910505

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/30/2006.

Liz Funk  
Mortgage Documentation Officer

Kim Stewart  
Assistant Vice President

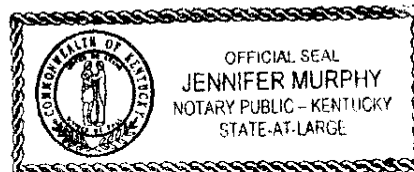
U.S. BANK NA ND

State of KY County of DAVIESS

On this date of 10/30/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kim Stewart and Liz Funk, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Mortgage Documentation Officer respectively of U.S. BANK NA ND, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer Murphy  
My Commission Expires: 11/07/2009



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File No. CHI384012

## Appendix A

THE EAST 21 FEET OF THE WEST 88.62 FEET (MEASURED ON THE NORTH LINE THEREOF) OF A PARCEL OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 92 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 92; THENCE NORTH ON THE WEST LINE OF SAID LOT 92, 2 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 92, 96 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 92, 26.50 FEET; THENCE EAST PARALLEL WITH SOUTH LINE OF LOT 92, 41 FEET TO A POINT ON THE EAST LINE OF SAID LOT 92, 28.50 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOT 92, 28.50 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOT 92, 28.50 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOT 92, 28.50 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ON THE EAST BY LINE OF SAID LOT 92, 28.50 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WEST ON THE SOUTH LINE OF LOT 92, 137 FEET TO THE PLACE OF BEGINNING, AND ALL OF LOT 93.

THE EAST 11 FEET OF THE WEST 31 FEET OF THE MOST NORTHERLY 19 FEET OF A PARALLEL OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 92, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 92; THENCE NORTH ON THE WEST LINE OF SAID LOT 92, 2 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 92, 96 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 92, 26.50 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 92, 41 FEET TO A POINT ON THE EAST LINE OF SAID LOT 92, 28.50 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOT 92, 28.50 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WEST ON THE SOUTH LINE OF LOT 92, 137 FEET TO THE PLACE OF BEGINNING AND ALL OF LOT 93, IN CLEICH'S PROSPECT RIDGE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF FRACTIONAL SECT ON 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 10, 1958, AS DOCUMENT 1800310, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 09-07-210-044

COMMONLY KNOWN AS: 590 BERKSHIRE LN, DES PLAINES, IL, 60016