

PREPARED BY / RETURN TO:
W. RICHARD FORCUM
CAPITAL MORTGAGE
SERVICES OF TEXAS
4212 50TH STREET
LUBBOCK, TX 79413

UNOFFICIAL COPY



Doc#: 0633855011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 09:31 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

LOAN # 376813

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS THEREBY SECURED, THE UNDERSIGNED DOES HEREBY RELEASE THAT MORTGAGE MADE BY **BERNARD T PONTIUS** and **MARY LOU PONTIUS** having never been married, the MORTGAGOR, TO **FIRST FEDERAL BANK FOR SAVINGS, 749 LEE ST., DES PLAINES, IL 60016**, DATED October 16, 1992, RECORDED AS DOCUMENT NO 92783113 ON October 21, 1992, ASSIGNED TO **SIWELL, INC., DBA CAPITAL MORTGAGE SERVICES OF TEXAS**, BY ASSIGNMENT, DATED JULY 15, 2004 IN THE RECORDS IN THE OFFICE OF THE REAL ESTATE PROPERTY RECORDS OF **COOK COUNTY, STATE OF ILLINOIS**. SAID ASSIGNEE IS CURRENTLY HOLDING AS HOLDER IN DUE COURSE. UPON THE FOLLOWING DESCRIBED REAL ESTATE IN SAID COUNTY, TO WIT:

1470 Jefferson Street #203, Des Plaines, IL 60016

PIN: 09-17-410-013-1003

LEGAL DESCRIPTION:

See attached legal description.

SIGNED AND DELIVERED THIS 10-25-06:

SIWELL, INC. dba CAPITAL MORTGAGE SERVICES OF TEXAS

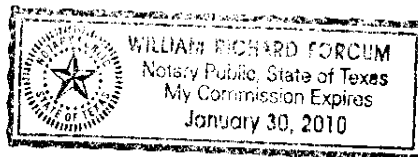

Linda Ann Lewis, President

STATE OF TEXAS
CITY OF LUBBOCK

ON THIS 25 DAY OF October, 2006, BEFORE ME, WILLIAM RICHARD FORCUM, A NOTARY PUBLIC, IN AND FOR THE SAID CITY/COUNTY AND STATE, PERSONALLY APPEARED **LINDA ANN LEWIS** BEFORE ME KNOWN TO BE THE IDENTICAL PERSON WHO SIGNED THE NAME OF THE MAKER THEREOF TO THE WITHIN AND FOREGOING INSTRUMENT AS ITS **PRESIDENT OF CAPITAL MORTGAGE SERVICES OF TEXAS** AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME AS HER FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN


NOTARY PUBLIC, STATE OF TEXAS



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PARCEL I: UNIT 203 IN THE JEFFERSON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: **UNOFFICIAL COPY**

LOT 12, EXCEPT THAT PART TAKEN FOR STREET AND ALL OF LOTS 13 AND 14 IN BLOCK 1 IN THE HEART OF DES PLAINES, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 5 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS

ALSO

LOTS 56, 57, AND 58, EXCEPT THAT PART TAKEN FOR STREET, IN THE SUBDIVISION OF ORIGINAL LOTS 11 TO 30, INCLUSIVE, IN ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 17, 1989 AND KNOWN AS TRUST NUMBER 20132013 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON NOVEMBER 17, 1989 AS DOCUMENT 89549394, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PARCEL II: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G23 AND STORAGE SPACE 57.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

PERMANENT INDEX NUMBER: 09-17-410-013-1003

Cook County Clerk's Office