

UNOFFICIAL COPY



Doc#: 0633855190 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 02:51 PM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.**

LOAN NUMBER # 180001746
BRANCH 168 / MHK

KNOW ALL MEN BY THESE PRESENTS, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **First Security Federal Savings Bank** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Security Agreement and Assignment of Leases and Rentals**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMOVE, RELEASE, CONVEY, AND QUIT CLAIM** unto **L & P Partners, LLC.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Construction Mortgage and Security Agreement and Assignment of Leases and Rentals** each bearing the date of **September 9, 2003**, and recorded in the office of the **Cook County Recorder**, in the State of **Illinois**, on **October 30 2003**, as Document Nos. **0330335134 and 0330335135**, to the premises therein described as follows, situated in the **Cook County** in State of **Illinois**, to wit:

LOT 4 AND NORTH HALF OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

ADDRESS (ES) OF PREMISES: 4950 S. KING DR., CHICAGO, IL.
PERMANENT REAL ESTATE INDEX NUMBER(S): 20-10-117-020-0000.

Witness our hands, this 13th day of November, 2006.

MB Financial Bank, N.A.

By: 
Kurt Kunkel-First Vice President

By: 
James M. Campobello - Quality Control Officer

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to Christopher Cavanaugh Rosemont 9th floor

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Acknowledgements:

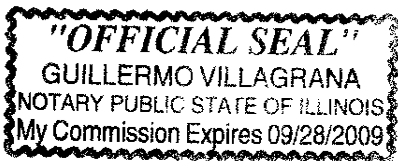
STATE OF ILLINOIS

COUNTY OF Cook

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel-First Vice President** of MB Financial Bank, N.A. and **James M. Campobello - Quality Control Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of November 2006.



[Signature]
Notary Public

My Commission Expires: 09/28/09

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