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Recording Requested By:

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0633856115 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/04/2006 01:32 PM Pg: 1 of 2



OFFICE

SATISFACTION

WASHINGTON MUTUAL - C'.IEI)T 908 #:0643629892 "GALLARZO" Lender ID:F50/156/1695343074 Cook, Illinois PIF: 10/31/2006 MERS #: 100250201000022185 \(\sigma \text{R'J}\) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that *VASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by TERESA GALLARZO AND SANT OS VILLALOBOS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ARCHER BANK, in the County of Cook, and the State of Illinois, Dated: 03/09/2004 Recorded: 03/19/2004 in Book/Reel/Liber: N/A Pagr/Fc lic: N/A as Instrument No.: 0407946070, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 35 FEET OF THE NORTH 89 FEET OF LOTS 5, 7, 8, 9 AND 10 (EXCEPT THAT PART OF LOT 6 DEDICATED FOR PUBLIC ALLEY) IN BLOCK 3 IN JOHN I. SHEAPAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTEP, OF THE NORTHWEST QUARTER OF SECTION 26, TOWSNHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-26-111-047-0000

Property Address: 7254 S RIDGEWAY AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On November 3rd, 2006

Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida
COUNTY OF Duval

On November 3rd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESO my hand and official seal,

Motory Expires: / /

ANNETTE BUTLER

Notary Public - State of Florida

My Commission Expires Mar 23, 2009

Commission # DD 410430

Bonded By National Notary Assn.

(This area for notarial seal)

Prepared By: Wanda Mappillon, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937