



Doc#: 0633857084 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/04/2006 10:22 AM Pg: 1 of 2

LOAN #62899546  
FS File No.: 05-3441D

**ASSIGNMENT OF  
REAL ESTATE MORTGAGE**

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to WELLS FARGO BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDER OF SECURITIZED ASSET-BACKED RECEIVABLES, LLC TRUST 2004 D0-01 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2001 D0-01 its successors and assigns, all right, title and interest in and to a certain mortgage executed by WILLIE RANDLE, JR. AND JOYCE CALHOUN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION, dated January 30, 2004, and recorded on February 19, 2004 in, State of Illinois, as Document No. 0405029147, conveying:

LOT 25 IN BLOCK 2 IN YOUNG AND CLARKSON'S SUBDIVISION OF BLOCK 17 IN FIRST ADDITION TO KENSINGTON IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12247 SOUTH STATE STREET, CHICAGO, ILLINOIS 60628.  
Permanent Index No.: 25-27-129-006

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 2/16/06  
has caused this instrument to be executed by Brandon Scumbato  
its Sup and attested by Shen Saum  
its \_\_\_\_\_, and its Corporate Seal to be hereunto affixed.

By: [Signature] MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Attest: [Signature]  
Brandon Scumbato  
Sup

# UNOFFICIAL COPY

STATE OF CA

COUNTY OF Ventura<sup>SS.)</sup>

I, Elizabeth Miller, a Notary Public in and for the County and State Shen Eden  
aforesaid, DO HEREBY CERTIFY THAT Brandon Scumbato &, the  
SRP & VP respectively of  
Centurywide Home Loans personally  
known to me to be the same persons whose names are subscribed in the foregoing instrument,  
personally appeared before me, and acknowledge that they signed and delivered the said  
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the  
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said  
instrument was signed and sealed on behalf of said corporation by the authority of its Board of  
Directors.

Witness my hand and notarial seal on 6 day of Feb, 2006.

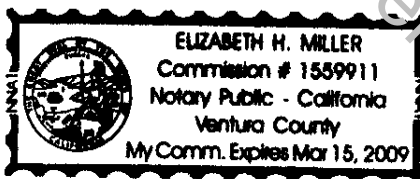
[Signature]  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_

This instrument was prepared by:

Common address of property:  
12247 SOUTH STATE STREET  
CHICAGO, IL 60628

Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Box 254



Property of [Faint watermark text]