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LOAN #80641921
FS File No.: 06-6365D



Doc#: 0633857184 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 01:50 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, BEAL BANK SSB hereby sells, assigns and transfers to BANK OF NEW YORK its successors and assigns, all right, title and interest in and to a certain mortgage executed by JAMES W. WILSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP., dated January 10, 2005, and recorded on February 2, 2005 in State of Illinois, as Document No. 0503326045, conveying:

LOT 667 (EXCEPT THE SOUTH 1 1/2 FEET) AND THE SOUTH 1 FOOT OF LOT 668 IN WEDDELL AND COX ADDITION TO ENGLEWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7054 SOUTH THROOP STREET, CHICAGO, ILLINOIS 60636.

Permanent Index No.: 20-20-329-041

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on August 17th 2006, has caused this instrument to be executed by MICALL BACHMAN, ASSISTANT VICE PRESIDENT, its ASSISTANT VICE PRESIDENT and attested by Assistant Secretary Edward Hartnett, its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By 
MICALL BACHMAN, ASSISTANT VICE PRESIDENT

Attest: 
Edward Hartnett, Assistant Secretary

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STATE OF TEXAS)
)
) ss.)
COUNTY OF COLLIN)

I, Serena Harmon, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT _____, the _____ MICALL BACHMAN, ASSISTANT VICE PRESIDENT respectively of _____ Edward Hartnett, Assistant Secretary personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 17 day of August, 2006.



Serena Harmon

Notary Public in and for said State
My commission expires on 4/13/9

This instrument was prepared by:

Common address of property:
7054 SOUTH THROOP STREET
CHICAGO, IL 60636

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254