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Doc#: 0633801003 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2006 06:49 AM Pg: 1 of 3

**Warranty Deed  
TENANCY BY THE  
ENTIRETY  
Statutory (ILLINOIS)  
(Individual to Individual)**

Above Space for Recorder's Use Only

**THE GRANTOR(S) JAMES R. WYDRA AND MARGARET A. WYDRA, HUSBAND AND WIFE,**

of the City of EVANSTON, County of COOK, State of IL for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, **CONVEYS** and **WARRANTS** to

**THOMAS M. BLUNK AND MARA T. BLUNK, 658 W. 70TH TERRACE, , KANSAS CITY, IL 64113**

as husband and wife, not as Joint Tenants, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**SEE ATTACHED EXHIBIT A**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record; building lines; easements; and General taxes for 2006 and subsequent years.

Permanent Index Number (PIN): **11-19-209-028-0000**

Address(es) of Real Estate: **1141 JUDSON, EVANSTON, IL 60202**

Dated this 6 day of October, 2006

PLEASE  
PRINT OR  
TYPE NAMES  
BELOW  
SIGNATURE(S)

James R. Wydra (SEAL) Margaret A. Wydra (SEAL)  
JAMES R. WYDRA MARGARET A WYDRA

\_\_\_\_\_(SEAL)\_\_\_\_\_(SEAL)

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
JAMES R. WYDRA AND MARGARET A. WYDRA personally known to me

Property of Cook County Clerk's Office

3LL

11-19-209-028-0000

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to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6th day of October, 2006

Commission expires \_\_\_\_\_



Betsy C. Lane  
NOTARY PUBLIC

This instrument was prepared by: Betsy Lane, Attorney at Law, 2956 Central Street Evanston, Illinois 60210-1274

\*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

**MAIL TO:**

Michael B. Jawgiel, P.C.  
Attorney At Law  
5487 N. Milwaukee Ave  
Chicago IL 60630


**SEND SUBSEQUENT TAX BILLS TO:**

THOMAS M. BLUNK AND MARA T. BLUNK  
1141 JUDSON  
EVANSTON, IL 60202


OR

Recorder's Office Box No. \_\_\_\_\_

CITY OF EVANSTON 020118  
Real Estate Transfer Tax  
City Clerk's Office  
PAID OCT 10 2006 AMOUNT \$ 3500<sup>00</sup>  
Agent CMD

STATE OF ILLINOIS  
  
NOV. 27. 06  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000033117  
REAL ESTATE TRANSFER TAX  
00700.00  
FP 103032

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
NOV. 27. 06  
REVENUE STAMP  


# 0000033228  
REAL ESTATE TRANSFER TAX  
00350.00  
FP 103034

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STREET ADDRESS: 1141 JUDSON

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-209-028-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

THE NORTH 21.5 FEET OF LOT 21 (EXCEPT THE EAST 82 1/2 FEET THEREOF) IN BLOCK 79 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT THE 15-1/2 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626545005 AND PERECORDED AS DOCUMENT NUMBER 0626545005 OVER AND UPON THAT PART OF LOT 22 IN BLOCK 79 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT 15 1/2 ACRES IN THE NORTHEAST CORNER) DESCRIBED AS FOLLOWS. BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 22, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 22 3.45 FEET; THENCE EAST, 89.55 FEET TO A POINT 4.55 FEET NORTH OF THE SOUTH LINE OF SAID LOT 22; THENCE SOUTH 4.55 FEET TO THE SOUTH LINE OF SAID LOT 22; THENCE WEST 89.55 FEET ALONG THE SOUTH LINE OF SAID LOT 22 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.