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Warranty Deed
TENANCY BY THE
ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

Doc#: 0633801003 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/04/2006 06:49 AM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR(5) JAMES R. WYDRA AND MARGARET A. WYDRA, HUSBAND AND WIFE,

of the City of EVANSTON County of COOK, State of IL for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, CONVIVS and WARRANTS to

THOMAS M. BLUNK AND MARA T. BLUNK, 658 W. 70TH TERRACE, , KANSAS CITY, IL 64113

as husband and wife, not as Joint Tenants, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

Permanent Index Number (PIN): 11-19-209-028-0000

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record; building line; easements; and General taxes for 2006 and subsequent years.

Address(es) of Real Estate:		1141 JUDSON, EVANSTON, IL 60202	Co
		Dated this 6 day of October	<u>, 2006</u>
PLEASE PRINT OR)	James R. WYDE	RA (SEAL) 71/cyant A MARGARET A WYDR	Wyolie (SEAL)
TYPE NAMES BELOW SIGNATURE(S)		(SEAL)	(SEAL)
State of Illinois, G	County of(ss, I, the undersigne or said County, in the State aforesaid, DO HE	

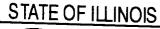
JAMES R. WYDRA AND MARGARET A. WYDRA personally known to me

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to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \(\frac{1}{2} \) he \(\frac{1}{2} \) signed, sealed and delivered the said instrument as ______free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this	davan Charac , Look			
Commission expires "OFFICIAL SE	NE NOTE DAY DUDI IC			
This instrumer, was prepared by: Betsy Lane, Attorney at Law, 2956 Central Street Evanston, Illinois				
*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.				
1000 A				
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:			
Michael B. Jawgiel, Fit. Attorney At Law	THOMAS M. BLUNK AND MARA T. BLUNK 1141 JUDSON			
5487 N. Milwauker Ave Chicago II- 60630	EVANSTON, IL 60202			
OR	<u>/</u>			
Recorder's Office Box No				
	OUNK			
	CHYOFFWANGTON			
.	City Clerk's Office			
PAID	OCT 1 0 2006 AMOUNT \$ 3500 F			
	Agent CmD			
	CO			





NOV.27.06

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE



0070000

FP 103032



REVENUE STAMP

REAL ESTATE TRANSFER TAX

0035000

FP 103034

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STREET ADDRESS: 1141 JUDSON

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11+19-209-028-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 21.5 FEET OF LOT 21 (EXCEPT THE EAST 82 1/2 FEET THEREOF) IN BLOCK 79 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT THE 15-1/2 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS RECORDED SEPTEMBER SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626545005 AND PERECORDED AS DOCUMENT NUMBER 0626545005 OVER AND UPON THAT PART OF LOT 22 IN BLOCK 75 ID NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT 15 1/2 ACRES IN THE NORTHEAST CORNER) DESCRIBED AS FOLLOWS. BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 22, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 22 3.45 FEET; THENCE EAST, 89.55 FEET TO A POINT 4.55 FEET NORTH OF THE SOUTH LINE OF SAID LOT 22; THENCE SOUTH 4.55 FEET TO THE SOUTH LINE OF AT LINOI.

COLUMNIA CICATO OFFICE SAID LOT 22; THENCE WEST 89.55 FEET ALONG THE SOUTH LINE OF SAID LOT 22 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.