

UNOFFICIAL COPY

DISCHARGE OF MORTGAGE



2006

CC LN. 0555210699

8346-777-J /CTI

Doc#: 0633802409 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 01:17 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is PO Box 2026, Flint, MI 48501-2026, does hereby certify that a certain Indenture Mortgage dated DECEMBER 30, 2005 made and executed by Michael J Dalton and of the first part, to CHEVY CHASE BANK FSB of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 0600550036 on 01/05/2006, and described as follows:

is fully paid, satisfied and discharged.
Dated this July 31, 2006

Signed in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE BENEFICIAL OWNER

[Handwritten signature]

JOSEPH P EGER
VICE PRESIDENT

[Handwritten signature]

STATE OF MARYLAND
COUNTY OF MONTGOMERY

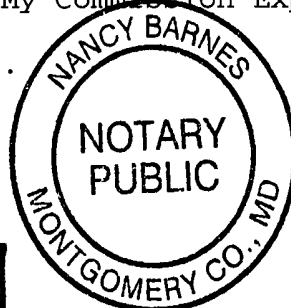
On July 31, 2006 , before me, the undersigned, personally appeared JOSEPH P EGER, who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.

2006

[Handwritten signature]

Notary Public: NANCY C BARNES
My Commission Expires: 11/21/2009

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707
MR016/RAA



BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008346777 SK
STREET ADDRESS: 1414-1418 FLORENCE AVENUE
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 10-13-421-016-0000

LEGAL DESCRIPTION:

LOTS 32, 33, 34 AND 35 IN BLOCK 5 IN BROWN AND CULVER'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 AND NORTH 71 1/2 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office