### **UNOFFICIAL COPY**

51061262 \* Att By WARRANTY DEED (CORP TO INDIVIDUAL)



Doc#: 0633805167 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/04/2006 02:11 PM Pg: 1 of 5

THE GRANTOR, ONE NORTH, LLC, an Illinois Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of Ten and no DOLLARS, in hand paid, CONVEYS and WARRANTS to Robert F. Headley, I. and Christopher W. Hinckley, as Tenancy the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### SEE EXHIBIT "A" ATTACHED ITERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number(s):

17-09-337-092-1193, 17-09-337-092-1314,

17-09-337-092-1315

Address of Real Estate: 737 W. Washington, Unit 2108, P-2094, P-2095, Chicago, Illinois 60661

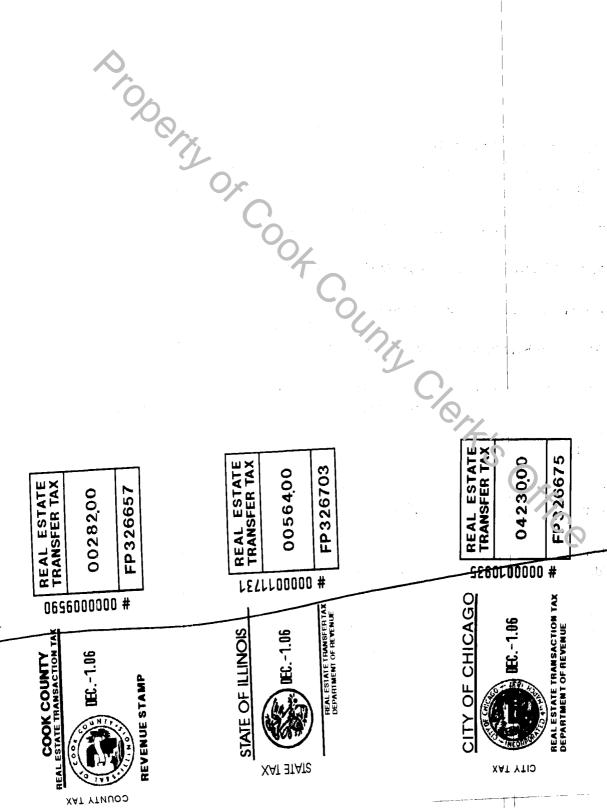
Grantor also hereby grants to grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land described therein.

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

**SUBJECT TO:** (1) real estate taxes not yet due and payable; (2) private, public, and utility easements; (3) applicable zoning and building laws or ordinances; (4) all rights, easements, restrictions, conditions and reservations contained in the Declaration for the benefit of all Unit Owners at the Condominium, of the rights and easements set forth in the Declaration; (5) provisions of the Act; (6) such other matters as to which the Title Insurer (as hereinafter defined) commits to insure Buyer against loss and damage; (7) acts of Buyer; (8) encroachments, if any, which are endorsed over by the title insurer; and (9) covenants, conditions, restrictions, permits, easements and agreements of record (collectively called "Permitted Exceptions").

Near North National Title 222 N. LaSalle Chicago, IL 60601

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# **UNOFFICIAL COPY**

In Witness Whereof, said (	Grantor has hereun	to set his hand and seal, this 4 day of November, 2006.
		ONE NORTH, LLC, an Illinois Limited Liability Company
	В	y: Narom, LLC - Co- Manager
		By: Meritrish Corporation, Sole Manager
	J. O.c.	William C. Moran
		y: Dearborn/Skybridge, LLC - Co- Manager
		Ly: Dearborn Development Corporation, Sole Manager
		Bur Sung
		Glenn Emig
Charles CHILLES	`	74,
State of Illinois	) ) ss.	'S
County of Cook	)	
William C. Moran, in his af same persons whose names	oresaid capacity and are subscribed to the cities, and that by the	nd for said County, in the State aforesaid, personally appeared before me d Glenn Emig in his aforesaid capacity, personally known to me to be the see foregoing instrument, and acknowledged to me that they executed the neir signatures on the instrument, the aforesaid individuals on behalf of ament.
Given under my hand and o	official seal, this	day of 100., 2006.
Commission expires 5.	20,2007	Sandra E. Guntero Notary Public)
	· ·	OFFICIAL SEAL SANDRA E. QUINTERO NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSIGN EXPIRES 5-20-2007

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Prepared By: Kelly, Olson, Michod, DeHaan & Richter, L.L.C.

OT

JIAM

30 S. Wacker, Suite 2300 Chicago, Illinois 60606

#### Mail To:

Jeffrey L. Picklin Picklin & Lake 1941 Rohlwing Road Rolling Meadows, IL 60008

Name & Address of Taxpayer:

nckle, County Clarks Office Robert F. Headley, Jr. and Christopher W Hinckley 737 W. Washington Blvd., #3108 Chicago, IL 60661

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#### **EXHIBIT A**

Unit 3108 and Parking Space Unit P-2094 and P-2095 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1\*, 1A, 1A\*, 1B, 1C, 1D, 1E\*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M\*, 1N, 1P\*, 1Q\*, 1R\*, 1S\*, 1T\*, 1U\*, 1V\*, 1W\*, 1X\*, AND 1Y\* in Skybridge Subdivision, being a subdivision in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois, recorded as document number 0030484830.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0311545026, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-09-337-092-1193, 17-09-337-072-1314, 17-09-337-092-1315