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0633806131

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
LAKSHIMI RANGANATHAN (LANDAM)

Doc#: 0633806131 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 11:24 AM Pg: 1 of 1

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0127375921** RI S#: **722956**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **OSCAR POWELL AND SHIRLEY J POWELL, HUSBAND AND WIFE, IN JOINT TENANCY** Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

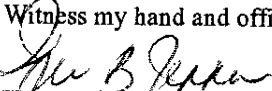
Mortgage Dated: **JULY 16, 2005**
Recorded on: **AUGUST 19, 2005** as Instrument No. **052104083** in Book No. --- at Page No. ---
Property Address: **1606 SOUTH 13TH AVENUE, MAYWOOD, IL 60153-0000**
County of **COOK**, State of **ILLINOIS**
PIN# 15-15-230-015-0000

Legal Description: **LOT 28 IN CUMMING AND FOREMAN'S REAL ESTATE CORPORATION RESUBDIVISION OF LOTS 101 TO 105, 107, TO 115, 120 AND 121 THE NORTH 1/2 OF LOT 123 ALL OF LOTS 124 TO 128, 135 TO 141 AND 144, 148, 149, 153, TO 162, 168 TO 175, 177, TO 178 AND 182 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 24, 2006**
AMERIQUEST MORTGAGE COMPANY

By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **OCTOBER 24, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



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