

RECORDATION REQUESTED BY:
HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690

UNOFFICIAL COPY



Doc#: 0633808315 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 12:15 PM Pg: 1 of 4

6100236100

WHEN RECORDED MAIL TO:
Harris Consumer Lending
Center
3800 Golf Road Suite 300
P.O. Box 5041
Rolling Meadows, IL 60008
CT

H25102244

FOR RECORDER'S USE ONLY

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This Modification of Mortgage prepared by:
STEVE HANSON
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 27, 2006, is made and executed between FRANCES G BLAZE, an Unmarried Individual (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 13, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JUNE 29, 2006 AS DOCUMENT NO.0618008053 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED.

The Real Property or its address is commonly known as 597 EAST AVE, Streamwood, IL 60107. The Real Property tax identification number is 06-24-410-007-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$ 50,000.00, AND A CURRENT BALANCE OF \$50,180.53, IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party expressly

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released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 27, 2006.

GRANTOR:

X Frances G. Blaze
FRANCES G BLAZE

LENDER:

HARRIS N.A.

X Susan A. Sundquist
Authorized Signer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Ill

COUNTY OF DePage

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On this day before me, the undersigned Notary Public, personally appeared FRANCES G. BLAZE, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

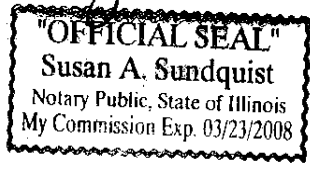
Given under my hand and official seal this 27 day of Oct 2006

By Susan A. Sundquist

Residing at 191 E. Lake St.
Blondelle Ill. 60108

Notary Public in and for the State of Ill

My commission expires 3-23-08



LENDER ACKNOWLEDGMENT

STATE OF Illinois)

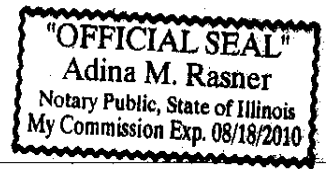
COUNTY OF Cook)

On this 27 day of October, 2006 before me, the undersigned Notary Public, personally appeared SUWAN SONAQUIST and known to me to be the _____ authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Adina M. Rasner Residing at 191 E Lake St

Notary Public in and for the State of Illinois

My commission expires 8-18-2010



COOK County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY
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 EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25102246 HE

D. LEGAL DESCRIPTION:

THAT PART OF LOT 37 IN BLOCK 10, IN STREAMWOOD GREEN UNIT THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUMBER 86252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 37; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 37, BEING AN ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 436.00 FEET, THE CHORD THEREOF HAVING A BEARING OF SOUTH 33 DEGREES 27 MINUTES 47 SECONDS WEST AND A LENGTH OF 99.83 FEET, AN ARC DISTANCE OF 100.05 FEET TO A POINT; THENCE NORTH 35 DEGREES 37 MINUTES 20 SECONDS EAST, A DISTANCE OF 63.04 FEET TO A POINT; THENCE NORTH 54 DEGREES 17 MINUTES 54 SECONDS WEST, A DISTANCE OF 44.87 FEET TO A POINT ON THE WEST LINE OF SAID LOT 37; THENCE NORTHERLY, EASTERLY AND SOUTHERLY ALONG THE WEST NORTH AND EAST LINES OF SAID LOT 37, THE FOLLOWING 4 COURSES AND DISTANCES: (1) NORTH 35 DEGREES 44 MINUTES 17 SECONDS EAST, 60.26 FEET; THENCE (2) NORTH 89 DEGREES 58 MINUTES 16 SECONDS EAST, 51.94 FEET; THENCE (3) SOUTH 0 DEGREES 01 MINUTES 39 SECONDS EAST, 98.40 FEET; THENCE (4) SOUTH 17 DEGREES 12 MINUTES 09 SECONDS WEST, 121.65 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 37; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 37, BEING AN ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 436.00 FEET, THE CHORD THEREOF HAVING A BEARING OF NORTH 33 DEGREES 27 MINUTES 45 SECONDS WEST AND A LENGTH OF 99.83 FEET, AN ARC DISTANCE OF 100.05 FEET TO A POINT; THENCE NORTH 35 DEGREES 37 MINUTES 20 SECONDS EAST, A DISTANCE OF 15620 FEET TO A POINT ON THE EAST LINE OF SAID LOT 37; THENCE SOUTH 0 DEGREES 01 MINUTES 39 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 94.05 FEET TO AN ANGLE POINT IN SAID EAST LOT LINE; THENCE SOUTH 17 DEGREES 12 MINUTES 09 SECONDS WEST CONTINUING ALONG SAID EAST LOT LINE, A DISTANCE OF 121.65 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 06-24-410-007-0000

BORROWER'S NAME: BLAZE 1703609 MARK