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0633810077

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0633810077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 12:09 PM Pg: 1 of 1

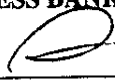
Assignor#: 48110732916
Effective Date: 11/03/2006

ASSIGNMENT OF MORTGAGE/DEED

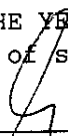
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, **AMERICAN EXPRESS BANK, FSB, WHOSE ADDRESS IS MAIL CODE 02-01-56 4315 SOUTH, 2700 WEST, SALT LAKE, UT 84184, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **AMERIPRISE BANK, FSB, WHOSE ADDRESS IS 7 WTC 250 GREENWICH STREET SUITE 3900, NEW YORK, NY 10007, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).** Said mortgage/deed of trust dated 10/31/2005, and made by **MARY H. BRENNAN AND MICHAEL J. BRENNAN, BOTH AS TRUSTEE OF THE BRENNAN FAMILY TRUST DATED OCTOBER 25, 1999** to **AMERICAN EXPRESS BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0534310075 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

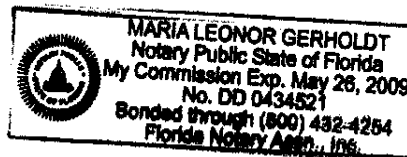
LOT 16 IN BLOCK 6 IN MEDEMA'S EL VISTA SOUTH BEING A SUBDIVISION OF SOUTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 15020 PARK AVENUE OAK FOREST, IL 60452
09/26/2006 28-09-310-016-0000
AMERICAN EXPRESS BANK, FSB

BY: 
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 26TH DAY OF SEPTEMBER IN THE YEAR 2006, by SUSAN STRAATMANN of AMERICAN EXPRESS BANK, FSB on behalf of said CORPORATION.


MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



PNCAE 6294786 CJ1076437 form5/FRMIL1