

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0633810088 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2006 12:10 PM Pg: 1 of 2

Assignor#: 48110650573  
Effective Date: 11/03/2006

## ASSIGNMENT OF MORTGAGE/DEED

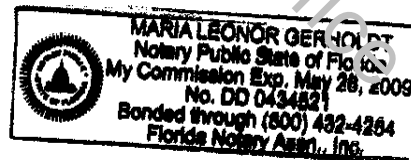
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMERICAN EXPRESS BANK, FSB, WHOSE ADDRESS IS MAIL CODE 02-01-56 4315 SOUTH, 2700 WEST, SALT LAKE, UT 84184, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **AMERIPRISE BANK, FSB, WHOSE ADDRESS IS 7 WTC 250 GREENWICH STREET SUITE 3900, NEW YORK, NY 10007, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 09/01/2005, and made by **ROBERT R. BYRNE, A/K/A ROBERT R. RYAN AND LISA C. LAJORATA BYRNE** to **AMERICAN EXPRESS BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0527656177 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT "A" ATTACHED

known as: 221 FLETCHER DR. DES PLAINES, IL 60016  
09/26/2006 09-18-110-003-0000  
**AMERICAN EXPRESS BANK, FSB**

BY: \_\_\_\_\_  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me THIS 26TH DAY OF SEPTEMBER IN THE YEAR 2006, by SUSAN STRAATMANN of AMERICAN EXPRESS BANK, FSB on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



PNCAE 6293969 CJ1076437 form5/FRMIL1

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*12/4/06*  
*12:10 PM*

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Loan No: 48110650573

**'EXHIBIT A'**

LOT 3 IN BLOCK 9 IN HERZOG'S THIRD ADDITION TO DES PLAINES BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 OF SEEGER'S SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 7 AND PART OF THE NORTH HALF OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 1498708, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office