Doc#: 0633811005 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/04/2006 09:22 AM Pg: 1 of 3

Return To:

WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD

EAGAN, MN 55121

Prepared By:

EDWARD JONES MORTGAGE, LLC

2711 5TH AVE. SOUTH,, MIMITAPOLIS, 554080000

## ASSIGNMENT OF MORTGAGE

2710 5TH AVE SOUTH			_		
does hereby grant, sell, ass	sign, transfer and con	nvey unto が. F ム L S	FARGO BANK,	N.A.	0633811004
		1			

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

THE UNITED STATES organized and existing under the laws of (herein"Assignee"), whose address is ... 360\ Minnesota #-1,00 a certain Mortgage dated NOVEMBER 22, 2006 , made and executed by MICHAEL J. WALSH AND JEAN A. WALSH, HUSBAND AND WIF

to and in favor of EDWARD JONES MORTGAGE, LLC

COOK PLEASE SEE ATTACH LEGAL DESCRIPTION upon the collowing described property situated in County, State of Illinois:

Parcel ID#:

Property Address: 2411 E BRANDENBERRY CRT 1Q, ARLINGTON HEIGHTS, IL such Mortgage having been given to secure payment of FIFTY THOUSAND AND 00/100

(\$ \*\*\*\*\*\*50,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0068880103 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664

11/97

995W(IL) (0109)

Amended 6/00

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



OX 333-M

0633811005 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EDWARD JONES MORTGAGE, LLC (Assignor) Attest Droporty Ox C Seal:

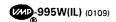
State of MINNESOTA County of HENNEPIN

This instrument was acknowledged before me on NOV. MSER 22, 2006

Tamna Haas

V.P. of Loan Dommentation Edward Jones Montgage

of



Page 2 of 2



0633811005 Page: 3 of 3

UNIT 10

# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008364107 AH

STREET ADDRESS: 2411 E. BRANDENBERRY COURT

COUNTY: COOK

CITY: ARLINGTON HEIGHTS
TAX NUMBER: 03-21-402-014-1472

#### LEGAL DESCRIPTION:

UNIT 15-1Q IN THE BRANDENBERRY PARK EAST CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BLANTENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489, AS AMENDED FROM TIME NIL.
JIS.

OF COOK COUNTY CLERK'S OFFICE TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

LEGALD

DSO

11/22/06