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Doc#: 0633811005 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 09:22 AM Pg: 1 of 3

CT 8364107225
2012

Return To:
WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121

Prepared By:
EDWARD JONES MORTGAGE, LLC

2711 5TH AVE. SOUTH,, MINNEAPOLIS,
MN 554080000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2710 5TH AVE SOUTH, MINNEAPOLIS, MN 55408
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

0633811004

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),
whose address is ... 3601 Minnesota Dr #200, Bloomington, MN 55435,
a certain Mortgage dated NOVEMBER 22, 2006, made and executed by
MICHAEL J. WALSH AND JEAN A. WALSH, HUSBAND AND WIFE.

to and in favor of EDWARD JONES MORTGAGE, LLC

upon the following described property situated in
County, State of Illinois:

COOK
PLEASE SEE ATTACH LEGAL DESCRIPTION

Parcel ID#:

Property Address: 2411 E BRANDENBERRY CRT 1Q, ARLINGTON HEIGHTS, IL 60004
such Mortgage having been given to secure payment of FIFTY THOUSAND AND 00/100

(\$ *****50,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0068880103
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664
VMP-995W(IL) (0109)

11/97

Amended 6/00



BOX 333-CTI

3PG
C.F.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EDWARD JONES MORTGAGE, LLC

Witness [Signature]
 Witness [Signature]

 (Assignor)
 By: [Signature]
 (Signature)

Attest

Seal:

State of MINNESOTA
County of HENNEPIN

This instrument was acknowledged before me on NOVEMBER 22, 2006

by Tamna Haas
 as V.P. of Loan Documentation
Edward Jones Mortgage

of

[Signature]



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008364107 AH

STREET ADDRESS: 2411 E. BRANDENBERRY COURT

UNIT 1Q

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-21-402-014-1472

LEGAL DESCRIPTION:

UNIT 15-1Q IN THE BRANDENBERRY PARK EAST CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.