UNOFFICIAL COPHILIPATION OF THE PROPERTY OF TH

Doc#: 0633811145 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/04/2006 03:05 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 760936271

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS. That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MARCIN DONARSKI, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0601035040 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

PARCEL 1: UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTIGE INTEREST IN THE COMMON BLEMENTS IN THE 26 CONTI PARKWAY CONDOMINIUM, AS DELINETIVED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT

NUMBER 0403603083, AS AMENDED FROM TIME TO TIME, IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON BLEMENTS KNOWN AS STORAGE SPACE #6 AND PARKING SPACE #3 AS DELINEATED ON THE SURVEY ATTACHT. TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0403603083.

Property Street Address: 26 CONTI PARKWAY #3S, ELMWOOD PARK IL 60707

PIN: 12-25-313-019-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 5TH day of JUNE A.D., 2006.

ATTEST:

(Seal)

Attorneys' Title Guaranty Fund, Inc

1 S Wacker Dr STE 400 Chicago IL 60606-4650

Attn. Search Department

MidAmerica Bank, fsb

Márcia Petricio - Assi Vice President

Rosanne Klingelhofer - asst. secretary

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UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

)

*Cook County

COUNTY OF DUPAGE

On, 5TH day of JUNE A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarie! seal, the day and year first above written. AD

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL"
SANDRA J. EKKERT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-10-2006

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to:
MidAmerica Barik
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721