

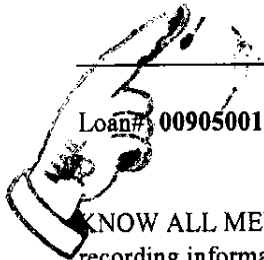
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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)

Doc#: **0633815010** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **12/04/2006 09:07 AM** Pg: **1 of 2**

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan# **0090500117** RLS# **729359**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DEBORAH G ZELINSKY, A SINGLE WOMAN**

Original Mortgagee: **PROVIDENTIAL BANCORP, LTD.**

Mortgage Dated: **NOVEMBER 07, 2005**

Recorded on: **NOVEMBER 29, 2005** as Instrument No. **0533342253** in Book No. --- at Page No. ---

Assignment from **PROVIDENTIAL BANCORP, LTD.** to **ARGENT MORTGAGE COMPANY, LLC** was recorded concurrently herewith.

Property Address: **244 LAGOON DR, NORTHFIELD, IL 60097-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **05-19-313-028**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 03, 2006**

ARGENT MORTGAGE COMPANY, L.L.C.

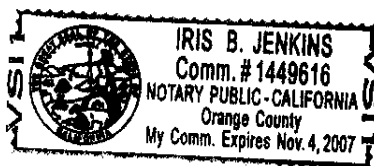
By: _____
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **NOVEMBER 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B Jenkins
(Notary Name): **IRIS B JENKINS**



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p-2
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off

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

729359
THE SOUTH 56 FEET OF THAT PART OF LOT 11 FALLING IN ORIGINAL LOT 4 IN BLOCK 2
IN WILLOWAY SUBDIVISION, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 19,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 244 LAGOON DRIVE, NORTHFIELD, IL 60093

PIN: 05-19-313-028