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Doc#: **0633816035** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 12/04/2006 10:55 AM Pg: 1 of 2

PREPARED BY:

Linda Anderson



Loan #: **0325213148** Customer #: **782** RLS #: **1243273**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TYRONE BEARDEN, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Mortgage Dated: **MARCH 17, 2006** Recorded on: **MARCH 30, 2006** as Instrument No. **0608902085** in Book No. --- at Page No. ---

Property Address: **142 BRIARWOOD CT MATTESON IL 60443-**

County of **COOK**, State of **ILLINOIS**

PIN# 31 16 104 018 1012

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 01, 2006

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By:
Robert L. Minnich, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOVEMBER 01, 2006, before me, K. Munoz, a Notary Public, personally appeared **Robert L. Minnich** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Munoz



SY
P-2
M Y
CEJ

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 3-10-4, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7, 8, 9, 10, 28, 61, 62, 63, 66, 67 AND 68 IN WOODGATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16; OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16; OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 29, 1972 AS DOCUMENT NO. 20820119, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP AND COVENANTS, EASEMENTS AND RESTRICTIONS, MADE BY GREENWOOD HOMES, INC., AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON NOVEMBER 30, 1972 AS DOCUMENT NO. 22142916; TOGETHER WITH AN UNDIVIDED .02272 PERCENT INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME AS PROVIDED IN SAID DECLARATION.

Office of Cook County Clerk's Office

0325213148 EK
BEARDEN