

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0633817065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 11:00 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0114959406 "BROWN" Lender ID:E24/003/0114959406 Cook, Illinois
MERS #: 100122200001423558 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MICHAEL BROWN, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC, A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/28/2005 Recorded: 01/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0503805415, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Legal: THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT 205 FEET NORTH OF A POINT 165 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34 AFORESAID, THENCE NORTH 25 FEET, THENCE WEST 149 FEET TO AN ALLEY, THENCE 25 FEET, THENCE EAST 149 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-34-312-076-0000

Property Address: 3638 S KING DR, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS
On November 2nd, 2006

By: Michele Thompson
MICHELE THOMPSON, Vice-President



34
P2
5-
M
JMc

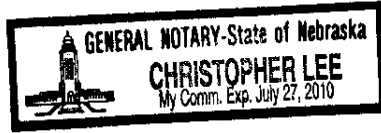
UNOFFICIAL COPY

STATE OF Nebraska
COUNTY OF Scotts Bluff

On November 2nd, 2006, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTOPHER LEE
Notary Expires: 07/27/2010



(This area for notarial seal)

Prepared By: Michael Mcleod, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office