

# UNOFFICIAL COPY



ACCOUNT NUMBER 18906439

**RELEASE OF MORTGAGE  
OR TRUST DEED**  
(Illinois)

Doc#: 0633820084 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2006 10:17 AM Pg: 1 of 1

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JEFFREY L. WENER & RHONDA L. WENER HIS WIFE BY TENANCY BY THE ENTIRETY** of the County of **COOK** and the State of **ILLINOIS** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Trust Deed/ Mortgage** dated the **18<sup>th</sup> Day of August, 2006** and registered/recorded in the **RECORDER'S** office of **COOK** County, in the state of **ILLINOIS** in vol./book of records as Document Number **0625554031** to the premises as follows, to wit:

**LOT 51 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 9, BEING A SUBDIVISION IN THE NORTH HALF OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THREEOF RECORDED AS DOCUMENT NO. 27338105 ON NOVEMBER 16, 1984, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3910 MITCHELL DRIVE, ARLINGTON HEIGHTS, IL 60004**

Property Address: 3910 MITCHELL DRIVE, ARLINGTON HEIGHTS, IL 60004  
PIN NUMBER 03-06-202-003-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its **OFFICER**. This day of **November 01, 2006**

**CHARTER NATIONAL BANK AND TRUST**

By: Donna Muhlback  
DONNA MUHLBACH, OFFICER

STATE OF ILLINOIS } SS.

County of Cook }

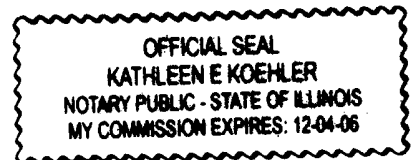
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **DONNA MUHLBACH, OFFICER** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **OFFICER**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of **November 01, 2006**  
My commission expires on 12/04/06

By: Kathleen E. Koehler  
KATHLEEN E. KOEHLER

Prepared by Marsha Rao

MAIL TO: CHARTER NATIONAL BANK, 1400 IRVING PARK RD., HANOVER PARK, IL 60133



SY  
PL  
MY  
BANK  
(50)  
3/5

13 ✓  
2-0