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Doc#: 0633820001 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/04/2006 08:20 AM Pg: 1 of 2



City of Chicago  
Richard M. Daley  
Mayor

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the amount of \$1,228.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-26214096 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 10839 South Wabash Avenue, Chicago Illinois

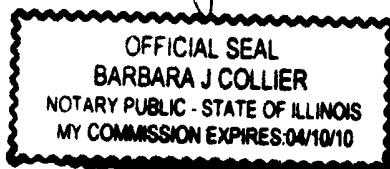
CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz JR.  
Acting Commissioner  
Department of Water Management

By: Myron N. Schreiber  
MYRON N. SCHREIBER  
Assistant Commissioner  
333 South State Street Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
October 10, 2006

Barbara J. Collier  
NOTARY PUBLIC



2K9

0602950001  
Department of Water  
Attorneys' Title Guaranty Fund, Inc  
1 S Wacker Dr., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

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## EXHIBIT "A"

**Account Number:** 579592-579592

**Legal:**

### LEGAL DESCRIPTION

LOT 30 IN BLOCK 3 IN HOMESTEAD ADDITION TO PULLMAN OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10839 S. WABASH AVE.  
P.I.N. # 25-15-309-012 AND 013

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385