## **UNOFFICIAL COPY**

[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
EVFA3 Loan #: 200033811



Doc#: 0633822016 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 12/04/2006 10:10 AM Pg: 1 of 3



1553 South Sawyer, Chicago, Illinois 60823

LOAN NO:

2070136

20003381)A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE AND SECURITY ANGEOMET

And Securiti	y Agreement
	Padron Enterprises, Inc., d/b/a Metwest Commercial an address of 355 Alhambra Circle, 12th Floor, Coral and conveys to:
Bayview Loon Servicincy, LC	The same and the s
located at 4425 Ponce V. Leon	
Coral Gabies, FL 3	("Assignee")
Christina Marajonvic, to Assignor dated May 2 # 05/8020074 Official Record Book/Libre Records of Cook County, Parish or Judicial District of description of: See attacked exhibit 'A'	ecurity Agreement executed by Dragan Marjanovic and 5, 2005 and recorded in Instrument/Clerks File Page of the Public the Commonwealth or State of ILLINOIS with the legal urity Agreement a a referred to herein
has fixed its seal hereto and has caused the same to be a	ed this instrument to be signed by its authorized officer,
	Enterprises, Inc dba metrast Commercial
WITNESSES:	ASSIGNOR: Lender
Print Name: DORN'HY RAMTAKI	Padron Enterprises, Inc., d/b/a Metwe & Commercial Lender, a California Corporation
Grindhierola Print Name: Conica sincipo	Print Name: Marta VI 110 april  Title: CO-O.



5th ps

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## **UNOFFICIAL COPY**

ACKNOWLEDGMENT	
STATE OF FLORIDA )	
county of Mami-Dade	SS:
The foregoing instrument was acknowledged by	pefore me on May <u>25</u> , 2005 by the of
	ercial Lender, a California Corporation. He she is
personally known to me or produced	as identification,
and did/did not take ac oath.	
[Official Notary Seal]	Delin Janua
Ox	Print Dame: Judith Harry a
attition to dish commits	Notary Public, State of Forda
Judith Garcia Commission # DD135834 Expires July 21, 2006 Bonded Thru Atlantic Bonding Co., Inc.	My Commission Expires: 7/71/2006
	Notary Public, State of TOY 104  My Commission Expires: 7 21 200 6
	, J
	75
	T'S OFFICE

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## **UNOFFICIAL COPY**

Exhibit "A"

Legal Description: LOT 27 IN SLOCK 8 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 WHICH LIES NORTH OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-23-229-020-0000 Vol. 0569

Property Address: 1553 South Sawyer, Chicago, Princis 60823