UNOFFICIAL C

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0633826081 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/04/2006 10:40 AM Pg: 1 of 2

KNOW ALL MEN BY THISE PRESENTS,

(Above Space for Recorder's Use Only)

THAT Smith-Roth nild Financial Company of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated 3/5/1999, made by John D. Murdock and Lucy Murdock Husband and Wife Joint Tenants to Diamond Home Services and recorded as Doc No. 99390888 and assigned from Diamond Home Services to Smith Rothchild as Doc No. 99390889 in the office of the Recorder of Deeds of Cook County, in the State of Illing is 13, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

Please see attached Schedule "A"

Permanent Real Estate Index Number(s): 20-28-223-021-0000

Address(es) of premises: 7412 S. Harvard Chicago, IL 60621

is, with the notes accompanying it, fully paid	l, satisfied, release	ed and discharged.	
Moritar	_(SEAL)	(O/1/	(SEAL)
Marc Greitens Chief Operating Officer		T	
State of Illinois	County	of COUIT	

I. Michael Weber a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that Marc Greitens Chief Operating Officer is personally known to me to be the same

Person whose name subscribed to the foregoing instrument, appeared before me this day in person,

acknowledged that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses

and purposes therein set forth. Given under my hand and official seal, this

CV 200 b. Commission expires _ **UFFICIAL SEAL** MICHAEL WEBER

MOTARY PUBLIC - STATE OF ILLINOIS

This instrument prepared by Smith-Rothchild Financial Company, 221 N. L.

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Schedule "A"

LOT 4 IN BLOCK 7 IN CHIDESTER'S 74TH STREET ADDITION TO EGGLESTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

200 p Harva, Colling COMMONLY KNOWN AS: 7:12 S. Harvard Chicago, IL 60621

P.I.N. 20-28-223-021-0000

Please mail the RELEASE to: KEVINP MURPHY

John L. Murdeck and Lucy Murdeck Husband and

3161 N Cambridge Suite 103 Chicago, IL 60657