

3126966

UNOFFICIAL COPY

This instrument was prepared by:
William Southard
AMCORE Bank, N.A.
501 Seventh Street
P.O. Box 1957
Rockford IL 61110-0457



Doc#: 0633826028 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2006 09:45 AM Pg: 1 of 2

Please return the recorded document to:
DAVID MARTINEZ
17004 Hazelwood Drive
Plainfield, Illinois 60544
Loan No. 57862005786209
Pin: 15-04-106-038

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENT that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that DAVID MARTINEZ is indebted to AMCORE pursuant to:

A Promissory Note dated April 27, 2006 in the amount of \$600,288.00 hereinafter "Note".

This Note is secured by a Assignment of Leases and Rents dated April 27, 2006, which was recorded in the Cook County Recorder's Office on May 15, 2006 as Document No. 0613533108 on hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the Mortgage, which real estate is legally described as attached:

COMMON ADDRESS: 1804 N. 34th St., Stone Park, Illinois
TAX CODE: 15-04-106-038

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on October 13, 2006.

BY: 
Bruce Nelson, Senior Vice President

ATTEST: 
William Southard, Commercial Loan Specialist

STATE OF ILLINOIS

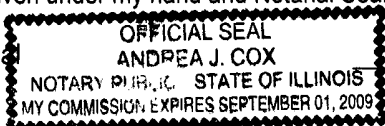
:SS

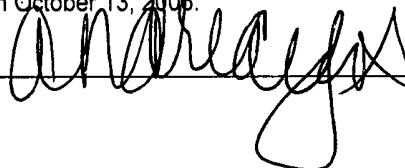
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and William Southard are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on October 13, 2006.

Notary Seal





Notary Public

UNOFFICIAL COPY

LOTS 28 IN BLOCK 7 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office