## **UNOFFICIAL COPY**

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RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

## 2633826835

Doc#: 0633826035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/04/2006 09:55 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

DANIEL RUSSELL CHARITY ROBIN-RUSSELL 620 N PAULINA ST CHICAGO, 1L. 60622-6062

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL RUSSELL and CHARITY ROBIN RUSSELL, 620 N PAULINA ST, CHICAGO, IL 60622, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of May, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_0314320060 \_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:** 

THE NORTH 42.30 FEET OF LOT 49 IN =SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 620 N PAULINA ST, CHICAGO, IL 60622. The Real Property tax identification number is 17-07-214-060

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-07-214-060 Address(es) of premises: 620 N PAULINA ST, CHICAGO, IL 60622

Witness Our hand and seal, this 13TH  By: 13TH	uel)	day of <u>NOVEMBER</u>		20 <u>_06</u>	<u> </u>
LYNN C, MONCRIEF		(Name & Title)	LOAN OPS.	ASST.	SUPV

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

C.HEINRICH

633826035 Page: 2 of 2

RELEASE OF MORTGAGE OF TRUCK PROPERTY.

Loan No: 29905854570	GE OR TRUST DEED BY CORPORA (Continued)	Page 2
STATE OF ILLINOIS	)	
COUNTY OFKANE	)ss 	
instrument and acknowledged said instrument authorized by the Lender through its be	, 20 and known to and known to and known to and known to another that execute the tree and voluntary act and deepard of directors or otherwise, for the use authorized to execute this said instrument and another and the authorized to execute this said instrument and another	me to be to telegoing the description of the said Lender, duly
By At 1	Residing at	
	Notary Public, My Commission	A. Fazel State of Illinois Exp. 08/16/2009