

# UNOFFICIAL COPY



Doc#: 0633831044 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2006 12:04 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Washington Mutual Bank

PLAINTIFF

Vs.

Juan Vasquez; Olga Morales; Clemente Morales; Village  
of Maywood; Palisades Collection, LLC; Unknown  
Owners and Nonrecord Claimants

DEFENDANTS

No. *06 CW 26016*

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 30 day of November, 2006, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Juan Vasquez  
Olga Morales
- (iv) The legal description is:

LOT 32 IN SUBDIVISION OF THE SOUTH HALF OF BLOCK 2 AND THE EAST HALF OF THE SOUTH HALF OF BLOCK 19 IN SMITH'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF EAST 693 FEET OF THE SOUTHEAST QUARTER OF THE EAST 693 FEET OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE

*ok  
bm*

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12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 15-10-234-033

(v) The common address or location of the property is:

140 S. 10th Avenue  
Maywood, IL 60153

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Juan Vasquez  
Olga Morales

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as nominee for CTX Mortgage Company

c) Date of mortgage: ~~2/15/01~~ modified on 10/22/02

d) Date and place of recording:

2/26/01 modified on 5/20/03  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: ~~0010148838~~ modified with 0314016062

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-F660  
Client # 8002561127

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**