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PROTECTION OF THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0633839003 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/04/2006 09:37 AM Pg: 1 of 3

Loan No. 00000007088012941ph

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., for and in consideration of the payment of the indebtedness secure? By the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FLORA MCKINNEY A SINGLE WOMAN, its/his/hers/their, heirs, legal representatives and assigns all right, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of 10/21/96, and recorded on 10/28/96 in Document 96821002 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of I linois, to wit:

PIN # .11/a

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 440 PAXTON AVENUE CALUMET CITY IL 60409

Witness my hand and seal November 20, 2006.

JPMORGAN CHASE BANK N.A. SUCCESSOR BY MERGER TO BANC ONE FINANCIAL SERVICES INC

Janelle McDonald Vice President

A

0633839003 Page: 2 of 3

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle McDonald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 13, 200

Notary Public

Lifetime Commission

Prepared by: Leola Gayden Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 7088012941ph#

County of: Cook Cook County Clark's Office Investor No: 55H

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THE FOLLOWING DESCRIDED HEAL ESTATE SITUATED IN THE COUNTY OF CODE STATE OF ILLINOIS, TH-WIT:

THE SOUTH & INCHES OF LOT B. ALL OF LOT B AND THE NORTH 14.5 FEET OF LOT TO IN BLOCK IS IN CHYEN'S CALUMET CENTER ADDITION. DEING A SUDDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12. COWNSHIP 36 NORTH, MANDE 14, EAST OF THE THIRD PRINCIPAL MENIDIAN. IN COOK COUNTY. ILLINOIS.