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Doc#: 0633944019 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/05/2008 11:07 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

AFTER RECORDING RETURN TO:
HILDA BARBOSA
FIRST AMERICAN TITLE INS CO
30 NORTH LASALLE ST., STE # 310
CHICAGO, IL 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
SVT, LLC

OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2444 45th Street Highland IN 46322 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
LLC Indiana 1999060373 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
LaSalle Bank National Association, as Administrative Agent

OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
135 South LaSalle Street Chicago IL 60603 USA

4. This FINANCING STATEMENT covers the following collateral:

All personal property, fixtures and equipment of Debtor located on the real property described on Exhibit A attached hereto and made a part hereof.

To be filed in the official records of Cook County, Illinois

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) (optional)

8. OPTIONAL FILER REFERENCE DATA: All Debtors Debtor 1 Debtor 2

Cook County, Illinois

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

	9a. ORGANIZATION'S NAME		
	SVT, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
				COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See attached Exhibit A.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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EXHIBIT A

LEGAL DESCRIPTION

That part of the South 1/2 of the Northwest 1/4 of Section 19, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Commencing at a point in the South line of the said Northwest 1/4, said point being 881.86 feet East of the Southwest corner of said Northwest 1/4; thence North along a line 881.86 feet East of and parallel to the West line of said Northwest 1/4, Section 19, a distance of 33 feet to the place of beginning; thence continuing North along said parallel line a distance of 1269.47 feet to a point on a line 20 feet South of and parallel to the North line of the South 1/2 of said Northwest 1/4; thence East along the last named parallel line a distance of 30 feet; thence South along a line 811.86 feet East of and parallel to the West line of said Northwest 1/4 a distance of 220 feet; thence East along a line 240 feet South of and parallel to the North line of the South 1/2 of said Northwest 1/4, a distance of 548 feet; thence South along a line 128.86 feet East of and parallel to the West line of the Southeast 1/4 of the Northwest 1/4 of said Section 19, a distance of 320 feet; thence Southwesterly along a line making an angle with the last named parallel line of 135 Degrees 00 Minutes when turned from North through West to a point on a line 33 feet West of and parallel to the said West line of the Southeast 1/4 of the Northwest 1/4 of Section 19; thence South along the last named parallel line to a point on a line 33 feet North of and parallel to the South line of said Northwest 1/4 of Section 19; thence West along the last named parallel line a distance of 417 feet to the point of beginning, in Cook County, Illinois.

Excepting therefrom the following:

That part of the South 1/2 of the Northwest 1/4 of Section 19, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois described as follows:

Commencing at the Southwest corner of the West 1/2 of the Northwest 1/4 of Section 19; thence Easterly along the South line of the Northwest 1/4 of Section 19 for a distance of 881.86 feet to a point; thence Northerly parallel to the West line of the Northwest 1/4 of Section 19 for a distance of 33 feet to a point, which point is the point of beginning of the land herein to be described; thence Northerly parallel to the West line of the Northwest 1/4 of Section 19 for a distance of 17.0 feet to a point; thence Easterly parallel to the South line of the Northwest 1/4 of Section 19 for a distance of 497.0 feet to a point; thence Northeasterly along a line forming an angle of 45 Degrees 00 Minutes 00 Seconds to the left, with the last described course extended for a distance of 14.14 feet to a point; thence Southerly parallel to the West line of the Northwest 1/4 of Section 19 for a distance of 27.0 feet to a point; thence Westerly parallel to the South line of the Northwest 1/4 of Section 19 for a distance of 417.0 feet to a point, which is also the point of beginning.

Permanent Tax Numbers: 32-19-101-011 Volume: 014
32-19-102-022

Address: 541 West 14th Street
Chicago Heights, Illinois