JOFFICIAL COPY THIS INSTRUMENT PREPARED

AND AFTER RECORDING MAIL TO:

DELIA AKPANAH INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



Doc#: 0633948054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/05/2006 01:58 PM Pg: 1 of 3

1006282014 **EUGENE LOROCH** PO Date: 10/25/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401218173807 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mo.tyage executed by

EUGENE M LOROCH

to MERS AS NOMINEE FOR INDYMAC BANK, FSB dated September 1, 2005 calling for the original principal sum of dollars (\$324,000.00), and recorded in Mortgage Record , page and/or instrument # 0526427020, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1235 W GEORGE STREET CHICAGO, IL - 60657

Tax Parcel No. 14291270481018

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of November, 2006.

MERS AS NOMINEE FOR INDYMAC BANK, FAR

Ву

Its

DARRYLYK WILLIAM'S

VICE PRESIDENT

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1006282014

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MERS # 100055401218173807 MERS PHONE: 1-888-679-6377

EUGENE LOROCH

State of MICHIGAN)	
County of KALAMAZOO	,)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>15th</u> day of <u>November</u>, <u>2006</u>, personally appeared <u>DAP, YL K. WILLIAMS</u>, <u>VICE PRESIDENT</u>, of

MERS AS NOMINEE FOR IND (MAC BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

SHANA L MCCLUSKEY

SHAMA L. McCLUSKEY, Notary Public State of Michigan, County of Kalamazoc My Commission Expires Aug. 25, 2012 Acting in the County of Kalamazoo

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1006282014

LEGAL DESCRIPTION (Exhibit A)

05NL31u15

PARCEL 1. UNIT 215/PU-6 AND PU-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GEORGE COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98045271 IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVER GHT TO USE STORAGE LOCKER S-215 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98045277 County Clark's Office

Tax Id: