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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Doc#: 0633954011 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2006 12:50 PM Pg: 1 of 3

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:3074314638 "CELLI" Lender ID:F29/123/1694088586 Cook, Illinois PIF: 11/03/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RONALD CELLI, AN UNMARRIED MAN, JAMES CELLI MARRIED TO ELIZABETH CELLI, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 10/28/2003 Recorded: 12/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0335602167, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-11-118-032, 15-11-118-025

Property Address: 321 N 7TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On November 9th, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary

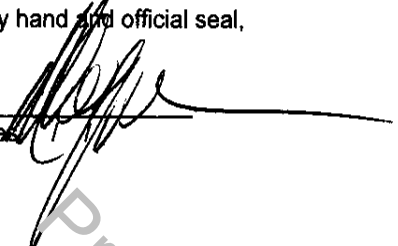
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STATE OF Florida
COUNTY OF Duval

On November 9th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Firm - Insurance, Inc. 800-386-7019

(This area for notarial seal)

Prepared By: Wanda Napoleon, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

1170

Land in the CITY of MAYWOOD, COOK, ILLINOIS, described as follows:

PARCEL 1:

THE SOUTH HALF OF THE WEST HALF OF THAT PART OF NORTH 4TH STREET VACATED, LYING BETWEEN THE WEST LINE OF NORTH 6TH AVENUE AND THE EAST LINE OF NORTH 7TH AVENUE, NORTH OF AND ADJOINING BLOCK TWO HUNDRED EIGHT (208) (EXCEPT THE EAST SEVEN (7) FEET RESERVED FOR ALLEY) IN MAYWOOD A SUBDIVISION IN SECTION TWO (2), ELEVEN (11), AND FOURTEEN (14), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THE SOUTH 16-1/2 FEET OF THE NORTH HALF OF THE WEST HALF OF THE NORTH 4TH STREET (VACATED) LYING BETWEEN THE WEST LINE OF THE NORTH 6TH AVENUE AND THE EAST LINE OF THE NORTH 7TH AVENUE IN MAYWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST 1/4 OF SECTION 2, THE WEST HALF OF SECTION 11, AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.