

200602668



Doc#: 0633954109 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2006 01:43 PM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.    Loan No. 6641103126

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK F/K/A HOUSEHOLD BANK, F.S.B. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**HIPOLITO MALAVE AND CLARA MALAVE, HIS WIFE AND LUIS CRUZ AND LYDIA CRUZ, HIS WIFE, IN JOINT TENANCY**  
**2248 N AVERS, CHICAGO, IL 60647**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of August, 1990 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **T3904364**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**LOT 4 IN CHARLES S. NEEROS' RESUBDIVISION OF BLOCK 3 IN GRANT AND KEENEY'S ADDITION TO PENNOCK, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 49 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-35-109-024  
Witness hands and seals, June 27, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 27, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*  
Karen M. Darkes, Notary Public

**Please mail recorded document to:**

**HIPOLITO MALAVE**  
**3119 N KENNETH**  
**CHICAGO, IL 60641**

