

200601339

UNOFFICIAL COPY

RELEASE DEED



MAIL TO :

GLORIA WOZNICK and PHILLIP WOZNICK, JR.
86 E OLD MILL TRAIL
ANTIOCH, IL 60002

Doc#: 0633954132 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/05/2006 02:09 PM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

RECORDER'S STAMP

D&K LOAN #: 0001246214

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK F.S.B.

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

GLORIA WOZNICK, A WIDOW and PHILLIP WOZNICK, JR., FRESIA R. WOZNICK, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 1st day of September A. D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 00725763 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

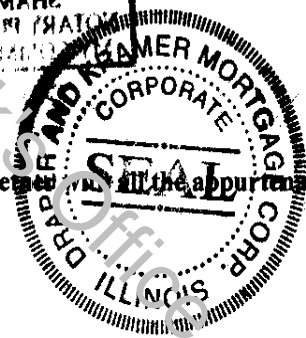
SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 3324 N CLAREMONT AVE, CHICAGO IL 60618

PIN Number : 14-19-316-033

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 10th day of July, 2006



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Courtney B. Lance
Courtney B. Lance, ASST. VICE PRESIDENT

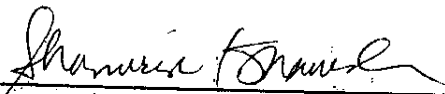
James DiGiacomo
James DiGiacomo ASST. SECRETARY

UNOFFICIAL COPY

State of Illinois }
County of Cook } ss

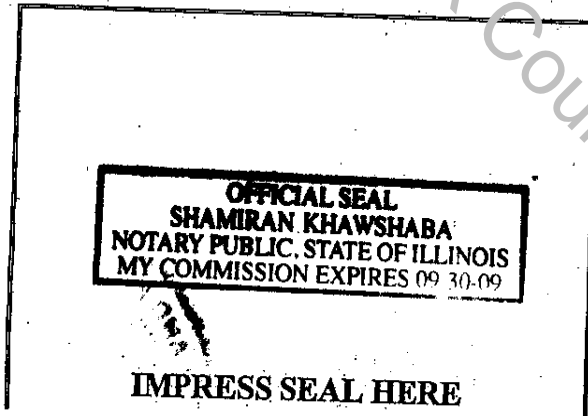
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James DiGiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10th day of July, 2006.



Shamiran Khawshaba, A Notary Public

My commission expires on September 30, 2009



COOK County, Illinois
LOT FORTY (40) IN BLOCK NINE (9) IN C.T. YERKES SUBDIVISION OF BLOCKS THIRTY THREE (33) TO THIRTY SIX (36) AND FORTY ONE (41) TO FORTY FOUR (44) IN SUBDIVISION OF SECTION NINETEEN (19), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) AND THE SOUTH EAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4)), IN COOK COUNTY, ILLINOIS.

PIN: 14-19-316-033

which has the address of 3324 N. Claremont Ave. Chicago
[Street] [City]

Illinois 60618 ("Property Address");
[Zip Code]

BOX 332 CT