Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: AIDA CP MARTINEZ 6090 N CALDWELL CHICAGO, IL 60646 Doc#: "Gene" Moore RHSP Fee: \$10.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/05/2006 12:14 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #:1292005520 "MARTINEZ" Lender ID:V03001/210777115 Cook, Illinois MERS #: 100194450002030055 VRIJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holde: of a certain mortgage, made and executed by AIDA C.P. MARTINEZ, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cork and the State of Illinois, Dated: 02/28/2006 Recorded: 03/16/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as in strument No.: 0607521029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 (EXCEPT THE NORTHEASTERLY 17 FEET THERE OF) IN ARTHUR'S SUBDIVISION OF PART OF LOT 2 IN CALDWELL'S RESERVE IN TOWN OF JEFFERSON AND NILES IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Assessor's/Tax ID No. 13-04-217-004-0000

Property Address: 6090 N CALDWELL, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On November 4th, 2006

ESTHER RUIZ, Assistant Secretary

0633956029 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On November 4th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 OTARY PUBLIC • CALIFORNIA SAN BERNARDING COUNTY My Comm. Expires MAY 3, 2009

(This area for notarial seal)

OR COLINER CIERTS OFFICE Prepared By: Mary Ear' (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675