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0533557077

LOAN #112467709 FS File No.: 06-7944D

ASSIGNMENT OF REAL ESTATE MORTGAGE Doc#: 0633957027 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/05/2006 12:41 PM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-62 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-62 its successors and assigns, all right, title and interest in and to a certain mertgage executed by ELIAZER NUNEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., dated September 23, 2003, and recorded on September 27, 2005 in , State of Illinois, as Document No. 0527040196, conveying:

LOT 8 AND THE EAST 10 FEET OF LOT 9 IN BLOCK 3 IN MARY G. VAN HORNES ADDITION TO MORTON PARK SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 5115 WEST 23RD STREET, CICERO, ILLINOIS 60804.

Commonly known as 5115 West 23Rd Street, Cicero, IL 60804

Permanent Index No.: 16-28-207-015 Permanent Index No.: 16-28-207-015

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersign	gned on/1/3 ·o \(\)
has caused this instrument to be executed by	MICALL BACHMAN, ASSISTANT VICE PRESIDENT

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	its ASSISTANT VICE P		and attested by	GRETCHE	N MASSEY
	its ASSISTANT S	ECRETARY			Seal to be hereunto affixed.
	By: Mi Mi	RTGAGE	E ELECTRONIC F		ON SYSTEMS, INC.
MICA	ALL BACHMAN ASSISTANT VICE	PRESIDENT	Gretz	chen Massey, Analota	nt Secretary
		····	•		
	STATE OF TEXA	S _)			
1	COUNTY OF COLL	IN ^{ss.)}			
	1, John Hone	1	. a Notary Pi	blic in and for	the County and State
;	aforesaid, DO HEREBY (CERTIFY	THAT MICALL BAC	HMAN, ASSISTAN	TVICE PRESIDENT the
		COUNTÉ	ASSISTANT VICE PRES	IDENT	respectively of
	known to me to be the sam	e persons	whose names are	subscribed in the	personally
]	personally appeared before	e me, and a	acknowledge that t	hey signed and	delivered the said
1	instrument as their free and	d voluntar	v 2ct for the uses a	nd purposes th	erein set forth: and that the
; ;	seal affixed to the foregoir	ig instrum	ent is the corporate	seal of said co	orporation and that said
]	nstrument was signed and Directors.	sealed on	benail of said corp	oration by the	authority of its Board of
			,0,	101	
	Witness my hand a	nd notaria	l seal on 🛂 day c	5 100 0	, 2006.

ALRY POR					
	JOHN MICHAEL HUND My Commission Expires		Public in and for		— / ,
War of the second	May 10, 2010	My cor	mmission expires o	on \$ _/	10/10
	*****				Tio
7	This instrument was		Common address	s of property:	
F	prepared by:		5115 WEST 23R	D STREET	150
			CICERO, IL 608	04	O _{FF}
N	Mail to:				0
	FISHER AND SHAPIRO,	LLC			
	201 Lake Cook Road				
	Northbrook, Illinois 60062				
-	847) 498-9990 847) 291-3434 FAX				

Cook County Recorder/Box: 254