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0633957030

LOAN #22628770
FS File No.: 06-8611D

Doc#: 0633957030 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2006 12:41 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION, TRUSTEE its successors and assigns, all right, title and interest in and to a certain mortgage executed by YOLANDA CASTREJON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., dated December 14, 2005, and recorded on December 16, 2005 in , State of Illinois, as Document No. 0535027086, conveying:

THE NORTH 15 FEET OF LOT 28 AND THE SOUTH 15 FEET OF LOT 29 IN BLOCK 2 IN ARMITAGE AND NORTH 40TH AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2113 NORTH KEYSTONE AVENUE, CHICAGO, ILLINOIS 60639.

Commonly known as 2113 North Keystone Avenue, Chicago, IL 60639
Permanent Index No.: 13-34-224-016

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on NOV. 10, 2006, has caused this instrument to be executed by Annie Rodriguez, its Vice President and attested by Kim Blanc, its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Annie Rodriguez Vice President Attest: Kim Blanc Assistant Secretary

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STATE OF CALIFORNIA)

ss.)

COUNTY OF SAN DIEGO)

I, Diane L. Garcia, a Notary Public in and for the County and State
 aforesaid, DO HEREBY CERTIFY THAT Annie Rodriguez, the
Vice President respectively of
CHASE HOME FINANCE LLC personally

known to me to be the same persons whose names are subscribed in the foregoing instrument,
 personally appeared before me, and acknowledge that they signed and delivered the said
 instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
 seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
 instrument was signed and sealed on behalf of said corporation by the authority of its Board of
 Directors.

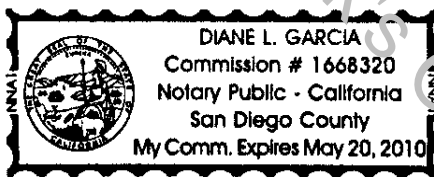
Witness my hand and notarial seal on 10 day of Nov., 2006.

Diane L. Garcia
 Notary Public in and for said State California
 My commission expires on 5/20/2010

This instrument was prepared by:

Common address of property:
 2113 NORTH KEYSTONE AVENUE
 CHICAGO, IL 60639

Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254