## **UNOFFICIAL COPY**

LOAN #124284200 FS File No.: 06-6706D

0530405101, conveying:

ASSIGNMENT OF REAL ESTATE MORTGAGE 263395/836

Doc#: 0633957036 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/05/2006 12:41 PM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby selis, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDER S CWMBS, INC. CHL MORTGAGE PASS-THROUGH TRUST 2006-HY B1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HY B1 its successors and assigns, all right, attle and interest in and to a certain mortgage executed by MARGARET REDD CHATMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR HLB MORTGAGE, dated September 26, 2005, and recorded on October 31, 2005 in , State of Illinois, as Document No.

LOT 17 IN BLOCK 2 IN TEMPLE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 39 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5740 SOUTH LOWE AVENUE, CHICAGO, ILLINOIS 60621. Permanent Index No.: 20-16-114-040

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

haa .	IN WITNESS WHEREOF, th		
nas (	caused this instrument to be exec	tuted byDA	VID SUNLIN, SR. VICE PRESIDENT
	DAVID SUNLIN, SR. VICE PRESIDENT	and attested by	Gretchen Massey, Assistant Secretary
its_	Gretchen Massey, Assistant Secretary	, and	its Corporate Seal to be hereunto affixed.
	MORTGAGE	ELECTRONIC I	REGISTRATION SYSTEMS, INC.
By:	David tulin	Attest: _ 上	hotchew massey
	DAVID SUNLIN, SP. VICE PRESIDENT		Greichen Massey Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF <b>TEXAS</b>					
COUNTY OF <b>COLLIN</b> ss.)					
I, Angula Dutlu aforesaid, DO HEREBY CERTIFY	, a Notary Public in and for th Y THAT DAVID SUNLIN, SR. VICE F	ne County and State			
	Gretchen Massey, Assistant Secretary				
known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.					
Witness my hand and notarial se il on day of					
This instrument was prepared by:	Common address of property: 5740 SOUTH LOWE AVE CUE CHICAGO, IL 60621				
Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990		ANSELA DUTCHER Com nission Expires eptemior 2°, 2009			

(847) 291-3434 FAX

Cook County Recorder/Box: 254